NO, NOT ONE.

Compiled by: Bernie Besherse, CJ July 2017

The New Testament declares that "there is NONE righteous, no not one."

If this is true, then we are all in a world of hurt, but if it isn't, then someone is lying.

How do we come to the truth?

Romans 3:9 What then? Do we excel? No, in no way; for we have before charged both Jews and Greeks all with being under sin,

Romans 3:10 as it is written: "There is none righteous, no not one;

Romans 3:11 there is none that understands, there is none that seeks after God."

Romans 3:12 "They are all gone out of the way, *they* have together become unprofitable, there is none that does good, no, not one."

And

Romans_3:23 For all have sinned, and come short of the glory of God;

<u>Romans_5:12</u> Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

OH! Really?

<u>Luke 1:5</u> In the days of Herod, the king of Judea, there was a certain priest named Zacharias, of *the* course of Abijah. And his wife *was* of the daughters of Aaron, and her name *was* Elizabeth.

<u>Luke 1:6</u> And they were <u>both</u> <u>righteous</u> before God, <u>walking blameless</u> <u>in all the commandments and ordinances of the Lord.</u>

PAUL was only correct insofar as there was not <u>ONE</u>, but at least <u>TWO</u> who were righteous!!! In <u>verse 6</u>, you see that there WERE some who were righteous, <u>because they kept the commandments</u>.

Where does Paul find support for his statement in **Romans 3:10** that "as it is written"?

In **Psalm 14:1-5**, David says: ""

- 1. **To the chief Musician,** *A Psalm* **of David.** The fool hath said in his heart, *There is* no God. They [the fools] are corrupt, they [the fools] have done abominable works, there is none [of the fools] that doeth good.
- 2. The LORD looked down from heaven upon the children of men, to see if there were any that did understand, *and* seek God.
- 3. They [the fools] are all gone aside, they [the fools] are all together become filthy: there is none [of the fools] that doeth good, no, not one [of the fools].
- 4. Have all the workers of iniquity [*the fools*] no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.
- 5. There were they [the fools] in great fear: for God is in the generation of the righteous.

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<u>Psalms 53:1-6</u> [1] To the chief Musician upon Mahalath, Maschil, A Psalm of David. <u>The fool</u> hath said in his heart, *There is* no God. Corrupt are they, and have done abominable iniquity: there is none [of the fools] that doeth good.

- 2. God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.
- 3. Every one of them [the fools] is gone back: they [the fools] are altogether become filthy; there is none [of the fools] that doeth good, no, not one [of the fools].
- 4. Have the workers of iniquity no knowledge? who eat up my people *as* they eat bread: they have not called upon God.
- 5. There were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee: thou hast put *them* to shame, because God hath despised them.
- **6.** Oh that the salvation of Israel *were come* out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

For a complete study of the evil, foolish group described in $\underline{Psalm 41:1-5}$, and how $\underline{Psalm 14:5}$ stipulates that there ARE righteous people, $\underline{outside}$ of that group of fools, start again at $\underline{Genesis 1:1}$ and re-read the Tanakh.

There are sooo many times in the Tanakh that we are shown that there were righteous men and women, and also that sins can be completely forgiven through the 3-Rs (Remorse, Repentance, and Restitution) that in order to believe Paul, in Romans, then one must deliberately *disbelieve* what was given by YHWH to His Prophets to write for our edification.

Can someone please explain to me, again, why they think that the scriptures say that it is so necessary that someone dies in such a horrible manner in order that my sins can be forgiven, when, even according to Luke, it was completely possible for people to live without sin by keeping the Torah, even before Jesus allegedly lived or died?

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יהוה

The name of our Creator is made up of four, Hebrew <u>vowels</u>, Y H W H T 1. Vowels are <u>sounds</u>, not just marks on paper. (source: Flavius Josephus - Antiquities of the Jews)

The letter \overrightarrow{l} (h) when used as a vowel, usually has the "ah," "ha," or the "huh" sound. The \overrightarrow{l} is the definite article, or THE, SPECIFIC, to the EXCLUSION of ALL others.

This is exemplified in showing the difference between the word "eretz," meaning land, and the words "ha_Eretz," meaning *THE Land of Israel*, to the <u>exclusion</u> of all others.

In Hebrew, the letters (y) and (v)(w) are used interchangeably, and when located in the first, second, or third position in a word, indicate the tense of the word, either past, future, or continuing.

Being placed in the first and third positions, the and indicate that the name is **both past and future**, or, - *Eternal*.

The associated with **both** the and the means that the name is specifically, to the exclusion of all others, both *past* and *future*, or **THE Eternal**.

Furthermore, being *singular*, and *being found twice*, the \Box would also allow the addition of the word, **ONE**, as a descriptor.

The Name, YHWH, could then be logically rendered as The Eternal ONE, because He has eternal existence, to the exclusion of all others.

It is pronounced in one, long breath, like the wind, with the accent on the middle syllable. .

eeeeeeaaaaa UUUUUU' waaah