Who Are These People?

By: Melekh Ben-Yaaqov

Who are these people, the Rabbis, that the nation of Israel, or the "dati'im", have elevated to the status of practically infallible, superhuman demi-Gods, who they have given the exclusive right to interpret and handle the Torah?

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"... They that handle the Torah knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit." [Jeremiah 2:8]

More importantly, why does the nation of Israel love them so?

"The prophets prophesy in the service of falsehood, and the priests bear rule at their beck; and My people love to have it so; what then will you do in the end thereof?" [Jeremiah 5:31]

I know the nation of Israel, I see it's evil and its corruption daily in the streets of Jerusalem. I know that Jews (except for a minority) have no loyalty to anything, except their own pockets and their own self-aggrandizement.

" ... Hew down her trees, and cast up a mound against Jerusalem; this is the city to be punished; everywhere there is oppression in the midst of her. As a cistern wells with her waters, so she wells with her wickedness; violence and spoil is heard in her; before Me continually is sickness and wounds." [Jeremiah 6:6]

Why then are these very same Jews so fiercely and "ideologically" loyal to the Rabbis? Suspicious, isn't it? The answer is that the Rabbis give this evil nation exactly what it wants: The nation does not want to truly keep the Torah. The Rabbis provide this. The nation does not want to truly know Yehowah on His own terms. The Rabbis provide this. The nation loves its idol worship and its thousands of strange superstitions. The Rabbis provide this. This is the secret of the success of the Rabbis, and the secret of the nation's loyalty to them.

"... The prophets prophesy lies in My name; I sent them not, neither have I commanded them, neither spoke I unto them; they prophesy unto you a lying vision, and divination, and a thing of nought, and the deceit of their own heart." [Jeremiah 14:14]

The Rabbis claim an unbroken chain of tradition. If so, then *so does Jesus*. Maybe we should all be Christians. They claim that they are the legal inheritors of the throne of David. Menashe sat on David's throne. Perhaps we should have all followed Menashe. They claim the ancientness of their religion. If so, Christianity is also 2000 years old, and Hinduism is far older. Maybe we should all be Hindus. They claim that their religion kept us during the exile. Since when do pogroms, inquisitions, and Holocausts qualify as 'keeping'?

Let us do a thought experiment together. Cannot *any* political party come along, claim a connection to ancient great heroes, say that they follow in those ancient paths, win over the hearts of the people by telling them what they want to hear, cozy up with the ruling authorities (in this case, the Romans) *and then usurp control of the nation?* Once in power, they can rewrite history, they can malign and oppress other schools of thought and political parties, and they can constantly repeat their own praises and embed those praises into the minds of the nation. Every single one of these things is how the Rabbis rose to power in Israel as a political party known as the Pharisees and how they maintain their power until this very day. They have no more of a claim to tradition than do the Sadducees. In fact, even less.

"Her princes in the midst thereof are like wolves ravening the prey: to shed blood, and to destroy souls, so as to get dishonest gain. And her prophets have daubed for them with whited plaster, seeing falsehood, and divining lies unto them, saying: Thus saith the Lord Yehowah, when Yehowah has not spoken. The people of the land have used oppression, and exercised robbery, and have wronged the poor and needy, and have oppressed the stranger unlawfully." [Ezekiel 22:27]

Is it just coincidence that so many horrible things have happened and are happening to the Nation of Israel right now?

"In vain have I smitten your children -- they received no correction; your sword hath devoured your prophets, like a destroying lion." [Jeremiah 2:30]

Or is Yehowah trying to tell us something? Is he trying to tell us that in order to bring the **geulah** (*final redemption*) we must **reject** the rule of the Rabbis -- who have brought us nothing but 2000 years of exile and destruction -- and seek out new thoughts, new ideas, new leaders and new 'handlers of the Torah'.

"And I will give you shepherds according to My heart, who shall feed you with knowledge and understanding." [Jeremiah 3:15]

May Yehowah Be With You, Melekh ben Ya'aqov

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May the words of my mouth and the mediations of my heart be acceptable to You, O YHWH, my Savior and Redeemer...

Please visit

Torah_Liberation_Front Organization - meetings on PaITalk on Sabbath https://groups.yahoo.com/neo/groups/Torah_Liberation_Front/conversations/messages

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יהוה

The name of our Creator is made up of four, Hebrew <u>vowels</u>, Y H W H ... Vowels are sounds, not just marks on paper. (source: Flavius Josephus - Antiquities of the Jews)

The letter (h) when used as a vowel, usually has the "ah," "ha," or the "huh" sound. The is the definite article, or THE, SPECIFIC, to the EXCLUSION of ALL others.

This is exemplified in showing the difference between the word "eretz," meaning land, and the words "ha_Eretz," meaning *THE Land of Israel*, to the <u>exclusion</u> of all others.

In Hebrew, the letters (y) and (v)(w) are used interchangeably, and when located in the first, second, or third position in a word, indicate the tense of the word, either past, future, or continuing.

Being placed in the first and third positions, the 'and indicate that the name is **both past and future**, or, - *Eternal*.

The associated with **both** the and the means that the name is specifically, to the exclusion of all others, both *past* and *future*, or **THE Eternal**.

Furthermore, being singular, and $being found \underline{twice}$, the \square would also allow the addition of the word, **ONE**, as a descriptor.

The Name, YHWH, could then be logically rendered as The Eternal ONE, because He has eternal existence, to the exclusion of all others.

It is pronounced in one, long breath, like the wind, with the accent on the middle syllable. .

eeeeeeaaaaa UUUUUUU' waaaah