

## **37 actual Messianic prophecies out of the Tanakh, and another 383 alleged prophecies that allegedly point to Jesus, and ALL of THEIRS are bogus!**

**Aggressive Christian Apologists** make the **claim** that there are **383** (or more) prophecies in the Tanakh that point directly to **Jesus** (*to the exclusion of all others*) being **THE Messiah** who the Tanakh prophecies is going to come at the end of the ages and straighten out all of the messes. They point to the words attributed to Jesus in **John 5:39**, “**Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.**” They seem to believe that the **entire Tanakh** was written about *Jesus*, yet the name that the Angel told Mary to name this child (*Iesus* or *Jesus*) is *nowhere* to be found in connection with the Messiah in the Tanakh.

Most Christians are **only vaguely aware** of how to research real scriptures, and have only a **nebulous awareness** of how to actually verify whether something is an actual **prophecy**, or a biblical **law**, or just a **doctrine** of **their** church. Instead of research, they substitute their firm and steadfast, fervent belief. For this reason, I am adding **37** of the actual, valid Messianic Prophecies written out, in an easy-to-read format, so you can examine them for yourself.

Various religions and denominations are **FULL** of manufactured, imaginary, or convenient teachings regarding the Christian’s version of the messiah, who he is, what he will do, how many times he will come to us, and which miracles he will perform. We need a way wherein we can attempt to discern truth from fiction, and we need to try to find a method of making such determinations that has validity and has shown accurate results when testing other kinds of data.

Banks have a process for teaching their tellers and bank clerks how to discern **actual** money from **counterfeit** money, and I’m going to use that procedure, here. In the banks, they have classes on how to visually scan and test the various styles of counterfeit money, and during the same days that they are teaching the scientific methods, they have the teller or clerk counting huge amounts of actual, valid bills. All of the bills they see, touch, and feel are **real money**. On the final day of the training, the bank inserts some counterfeit money into the stacks and bundles of bills, and the clerks/tellers are able to know, **instantly**, when they have **touched** a counterfeit bill. They just **don’t “feel” right**. All of the “**book learning**” comes into play **only after** the counterfeit bill has been detected, and there is no better detection method than a **finely-tuned sense of “feel.”** I am hoping that by understanding the true mission, nature, and **actual prophecies** regarding the **real** Hebrew Messiah, right out of the Tanakh, you will develop a more finely-tuned set of receptor senses when you encounter the

emotional hype and emotional promotion that is routinely employed by Christian churches.

Most of the Christians and their ministers really have no idea that their version of their messiah is **not new** and **not unique**. The Christian version had its roots in **ancient Babylon**, and was **carried forward** through **Egypt, Mesopotamia, India, Persia, Greece, and Rome** in their various pagan cultures and religions. On the final page of this document, there are **41** titles that we can distribute on request, and many of them show some of the pagan origins of the Christian religion. The Christian Apologists do not argue with our Tanakh citations, and even rarely with the citations of their own, *non*-scriptural books and articles. They do, however, take *vigorous* exception to our **conclusions**. Our conclusions are supported by scripture, while their conclusions are supported only by their **belief**, and augmented by **how it makes them “feel.”** This is why a major goal of this document is to **train your receptors**, and help you “**feel**” when the pagan version of the messiah simply **cannot be** the real McCoy.

## The Actual Messianic Prophecies

### Descendant of David

"See, a time is coming -- declared the Lord -- when I will raise up a true branch of David's line. He shall reign as king and shall prosper, and he shall do what is just and right in the land." -- Jeremiah 23:5 (See also Ezekiel 34:23-24, 37:21-28; Isaiah 11:1-9; Jeremiah 30:7-10; Jeremiah 33:14-16; and Hosea 3:4-5) (7)

### Preceded by Elijah

“Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the LORD.”

“And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the land with utter destruction.” -- Malachi 4:5 - 6 JPS (3:23 – 24 KJV) [*This is going to happen immediately before the Messiah comes.*] (1)

### World Peace

"And he [the messiah] shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war anymore." -- Isaiah 2:4 (1)

"Then the inhabitants of the cities of Israel will go out and make fire and feed them with the weapons -- shields and bucklers, bows and arrows, clubs and spears; they shall use them as fuel for seven years." -- Ezekiel 39:9 (1)

## Universal Knowledge of God

"For the earth shall be full of the knowledge of the Lord, as the waters cover the sea." -- Isaiah 11:9 (1)

"And no longer shall one teach his neighbor or shall one teach his brother, saying, 'Know the Lord, for they shall all know Me, from their smallest to their greatest' says the Lord." -- Jeremiah 31:33 (1)

"Thus said the Lord of Hosts: In those days, ten men from nations of every tongue will take hold -- they will take hold of every Jew by a corner of his cloak and say, 'Let us go with you, for we have heard that God is with you.'" - Zechariah 8:23 (1)

"And the Lord shall be king over all the earth: in that day shall there be one Lord, and His name one." -- Zechariah 14:9 [In "one Lord" and "His name one," the "one" = *echad*, meaning alone, once, one, only] (1)

"All who survive of all those nations that came up against Jerusalem shall make a pilgrimage year by year to bow low to the King Lord of Hosts and to observe the feasts." -- Zechariah 14:16 (1)

## Building of the Third Temple

"And I will set My sanctuary in the midst of them for evermore. My temple also shall be with them. Yes, I will be their God and they shall be My people. And the heathen shall know that I the Lord do sanctify Israel, when My sanctuary shall be in the midst of them for evermore." -- Ezekiel 37:26-28 (See also Ezekiel 40-48; Isaiah 33:20) (3)

## Death Will Cease

"He will swallow up death forever." -- Isaiah 25:8 (1)

## Resurrection of the Dead

"Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust, for thy dew is as the dew of herbs, and the earth shall cast out the dead." -- Isaiah 26:19 (1)

"And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." -- Daniel 12:2 (1)

"Therefore, prophesy and say to them, 'So says the Lord God: Lo! I open your graves and cause you to come up out of your graves as My people, and

bring you home to the land of Israel. Then you shall know that I am the Lord, when I open your graves and lead you up out of your graves as My people'." -- Ezekiel 37:12-13 (1)

### **Ingathering of Israel**

"I will bring thy seed from the east, and gather you from the west. I will say to the north, 'Give up', and to the south, 'Keep not back, bring My sons from far, and My daughter from the ends of the earth'." -- Isaiah 43:5-6. (See also Jeremiah 16:15; 23:3; Isaiah 11:12; Zechariah 10:6; Ezekiel 37:21-22) (6)

### **The Nations Will Help the Jews Materially**

"Then you shall see and be radiant, and your heart shall fear and expand; because the abundance of the sea shall be overturned upon you, the wealth of the nations shall come to you." -- Isaiah 60:5 (1)

"Foreigners shall build up your walls, and their kings shall minister to you. Men shall bring you the wealth of the nations with their kings led in procession. For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste." -- Isaiah 60:10-12 (1)

"But you shall be called 'priests of the Lord', men shall say of you, 'ministers of our God'; you shall eat the wealth of the nations, and in their riches you shall glory." -- Isaiah 61:6 (1)

### **Eternal Joy and Gladness Will Characterize the Jewish Nation**

"And the redeemed of the Lord shall return, and come to Zion in song; everlasting joy shall be upon their head; they shall obtain joy and gladness, and sorrow and sighing shall flee." -- Isaiah 51:11 (1)

### **The Jews Will Be Sought For Spiritual Guidance**

"Thus says the Lord of hosts: 'In those days ten men out of all the languages of the nations shall take hold and seize the robe of a Jew, saying: 'Let us go with you, for we have heard that God is with you'." -- Zechariah 8:23 (1)

### **All Weapons Of War Will Be Destroyed**

"Then those who dwell in the cities of Israel will go forth and set fire to the weapons and burn them, shields and bucklers, bows and arrows, handspikes and spears, and they will make fires of them for seven years." -- Ezekiel 39:9 (1)

### **The Enemy Dead Will Be Buried**

"For seven months the House of Israel will be burying them, in order to cleans the land." -- Ezekiel 39:12 (1)

## The Egyptian River Will Run Dry

"And the Lord will utterly destroy the tongue of the sea of Egypt and wave His hand over the river with His scorching wind, and smite it into seven channels, and make men cross dryshod." -- Isaiah 11:15 (1)

## Trees Will Yield New Fruit Monthly in Israel

"And on both sides of the bank of the stream, all trees for food will grow; their leaves will not wither nor will their fruit fail, but they will bear fresh fruit every month, because their waters flow from the Sanctuary; their fruit will be for food, and their leaves for medicine." -- Ezekiel 47:12 (1)

## Each Tribe of Israel Will Receive It's Inheritance

"Thus says the Lord, God: 'These are the boundaries by which you shall divide the land for inheritance among the twelve tribes of Israel: Joseph shall have two portions. And you shall divide equally that which I swore to give your fathers, and this land shall fall to you as your inheritance.'" -- Ezekiel 47:13-14 (1)

## All Warfare Will Cease

"And He shall judge among the nations and decide for many peoples; and they shall beat their swords into ploughshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore." -- Isaiah 2:4 (1)

In order for a passage in the Tanakh to qualify as a prophesy of **Jesus**, it must first be shown that the passage is really a **PROPHECY**, not just *history*. Next, the passage must be shown to be an **END TIMES** prophesy. Next, it must be shown that it is an end-times, **MESSIANIC** prophecy. Then, the passage must be shown that the prophecy points to **Jesus (Jesus)**, *to the exclusion of all others*. Lastly, there must be reliable **proof** from a **reliable** source that **Jesus actually fulfilled the prophecy**.

**1. Born of the seed of a woman:** (OT prophecy) Genesis 3:15, (NT fulfillment) Matthew 1:18

**The alleged fulfillment is:**

Matthew 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

You and I are born of a woman. All mankind is born of a woman. Messiah is neither mentioned nor implied in Genesis 3:15.

**The alleged prophesy is:**

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Will you *please* show me how is *Jesus's* birth implied here, *but not your birth or my birth*? This **does not** appear to be limited to the end times (i.e., - **Messianic** prophesy), nor point to Jesus *to the exclusion of all others*. This is, however, an excellent example of how desperate they are to find support for their belief in Jesus.

## 2. His pre-existence: (OT prophecy) [Micah 5:2](#), (NT fulfillment) [John 1:1, 14](#)

This is a future event. [Micah 5:2](#) says nothing about *Jesus's* pre-existence, it says that the goings forth of some future leader was *known* from ancient times, from everlasting. This leader was foreknown no differently than YHWH knew the names of Job, David and Isaiah while they were still in the womb.

The *alleged* fulfillment is *alleged* to be:

[John 1:1](#) In the beginning was the Word, and the Word was with God, and the Word was God.

[John 1:14](#) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth.

It does not say that **Jesus** is the Word; it says that the Word was made flesh. All this is saying is that the Word of the Father created all things. (See [Genesis 1](#)). There is no reason, *other than force of habit*, to understand "*the Word*" in [John 1:1](#) to mean a *second Supreme Being*, before the birth of **Jesus**. There is no possible way of accommodating a second Supreme Being in the revealed Godhead as both **John** and **Jesus** would have understood it. There is only one **Elohim**, as Israel practiced **MONOTHEISM** (one deity, [Deuteronomy 6:4](#), [32:39](#), [Isaiah 43:10-11](#), [45:21-22](#), [44:24](#), [Joel 2:27](#)). YHWH remains, as He always has been, "the **only true Elohim**" ([John 17:3](#)), "the **one** who **alone** (*YHWH echad*) is **Elohim**" ([John 5:44](#)). Reading the term logos (**word**) from an Old Testament [OT] perspective we will understand it to be **the Creator's activity in creation**, His powerful life-giving commands by which all things came into existence ([Psalm 33:6-12](#)). The *Creator's Word* is the power by which His purposes are furthered. And this is the meaning throughout the rest of the New Testament [NT], as seen in [Matthew 13:19](#), [Galatians 6:6](#), et al.

An eternally existing or pre-existing **Son** would violently disrupt the Scriptural scheme, challenging monotheism, and threatening the *real humanity* of Jesus (if he existed).

## 3. Born in Bethlehem: (OT prophecy) [Micah 5:2](#), (NT fulfillment) [Matthew 2:1](#)

Where do Christians get support for their belief that Jesus was born in Bethlehem of **Judea**? Are they on solid ground?

The *alleged* fulfillment is:

### [Matthew 2:1 - 6](#)

1. Now when Jesus was born in **Bethlehem of Judaea** in the days of Herod the king, behold, there came **wise men** from the **east** to Jerusalem,
2. Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
3. When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4. And when he had gathered all the chief priests and scribes of the people together, **he demanded of them where Christ should be born.**
5. And they said unto him, In **Bethlehem of Judaea: for thus it is written by the prophet,**
6. And thou **Bethlehem, in the land of Juda,** art not the least among the princes of Juda: for out of thee shall come a Governor, that **shall rule my people Israel.**

So, there we have it. **SOLID.** Right? It was **the prophets** said he would be born in Bethlehem of **Judea.** *Or DID they?*

Let's see what the prophet, Micah, *really* said.

**Micah 5:2** But thou, Bethlehem **Ephrathah,** *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me **that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.**

**Micah 5** says that a ruler (thought by some to be a future Messiah) would be born in Bethlehem **Ephrathah.** **Jesus** (*Jesus*) was born in Bethlehem **Judah.** Given the fact that Bethlehem **Ephrathah** is *about 70 miles away from Bethlehem Judah,* this verse is **not** about **Jesus,** and *never has been.*

Bethlehem **Judah** is right next to **Jerusalem** in the land of **Judah.**

Bethlehem **Ephrathah** is in the land of **Zebulun,** north of **Meggido.**

See **Micah 5:4.** This verse lays to rest this particular argument. Why does this leader-Messiah figure (allegedly an equal co-member of the Yah-head) call **YHWH** his Elohim if this leader (**Jesus?**) is a member of a "Yah-head"?

Either someone **2,000** years ago couldn't read a **map,** or someone **2,000** years ago could not read a **prophecy.** The result is a **2,000** year old deception caused by **ritual brainwashing.**

#### **4. Born of a virgin, Isaiah 7:14: Matthew 1:18**

Where does it say that either **Jesus** or the **Messiah** will be born of a **virgin?**

**The alleged fulfillment is:**

#### **Matthew 1:18 - 25**

18. Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
19. Then Joseph her husband, being a just *man,* and not willing to make her a publick example, was minded to put her away privily.
20. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
21. And she shall bring forth a son, and **thou shalt call his name JESUS: for he shall save his people from their sins.**
22. Now all this was done, **that it might be fulfilled which was spoken of the Lord by the prophet,** saying,

23. Behold, **a virgin shall be with child, and shall bring forth a son**, and they shall call his name **Emmanuel**, which being interpreted is, **God with us**.
24. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
25. And knew her not till she had brought forth her firstborn son: **and he called his name JESUS**.

**Is that all? Nope. But almost. Where are the other verses about Jesus being born of a virgin?**

**Luke 1:26 – 35.**

26. And in the sixth month **the angel Gabriel** was sent from God **unto a city of Galilee, named Nazareth**,
27. To **a virgin** espoused to a man whose name was Joseph, of the house of David; and **the virgin's name was Mary**.
28. And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women.
29. And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
30. And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
31. And, **behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS**.
32. He shall be great, and shall be called the Son of the Highest: and **the Lord God shall give unto him the throne of his father David**:
33. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
34. Then said Mary unto the angel, How shall this be, seeing I know not a man?
35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

**In the Septuagint and the Latin Vulgate, in Isaiah 7:14**, it says that “**a (any) virgin**” **shall** [future tense] conceive and this passage is **almost** universally accepted among Christian **Apologists** as a Messianic prophecy. In the **Hebrew** book of **Isaiah**, he says “**Behold (look at) the** [definite article, singular] **young woman** [present tense] who is going to have a son (**is pregnant**)...”

Young women conceive all the time, so this is no special occurrence. One huge problem is that Isaiah **did use** the word **almah**, which means “**young woman**,” and he **did not use** the Hebrew word **bethulah**, which means “**virgin**.” He **COULD have** written “**virgin**” if that is what he meant, because he used the **Hebrew** word for **virgin FIVE TIMES** in his book. Mary was most likely a virgin at one time, and of course, she was a young woman, but she **did not** name her child Immanuel as prophesied, nor was **Jesus (Iesus) ever** called by that name. **Matthew 1:21-25**, **Luke 1:27**. A virgin birth should have been big news among Christian



authors, but only **Matthew** and **Luke** seem to be aware of one. Paul knew nothing of a virgin birth... **Romans 1:3, Galatians 4:4**

**IF Isaiah 7:14** is speaking of a virgin (*in spite of the fact that this is not the Hebrew word used*), then how many virgin births have there been in religious history? In *Hebrew* scriptures, absolutely **ZERO**. In pagan scriptures, *virtually* every demi-god in paganism was born of a virgin (or in some other miraculous manner), so this teaching *pre-dates the NT and probably even parts of the OT*. If we *assume* that there is a virgin birth in **Isaiah 7**, used as a Messianic prophetic model, *then because of the lack of fulfillment of the rest of the stipulations, there has to have been at least two virgin births, one on the OT, one in the NT*.

### **Isaiah 8:8 - 10**

8. And he shall pass through Judah; he shall overflow and go over, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of thy land, **O Immanuel**.
9. Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.
10. Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for **God is with us (Immanuel)**.

↑ In the KJV the *italics* means that the word is *not in the original*, but is **supplied** by the translators.

There were 2 kingdoms whose kings were eliminated in **Isaiah 7:16** before Immanuel grew up. Which two kingdoms lost their kings before **Jesus** grew up? If **7:14** is prophetic of **Jesus**, then so is **7:16**. **Isaiah 7:16** was fulfilled in **II Kings 16:5, 9**.

There are **either two** virgin births, or there are **zero** virgin births prophesied in **Isaiah 7:14**. The reality is that this passage says **nothing** about a *virgin* birth; it was a prophecy only for **king Ahaz**, having neither a second **NOR** an end time application. The **child** who was **called** Immanuel is spoken of in **Isaiah 8:3-10**. He was the son of Isaiah and the prophetess, and his name was **Mahershalalhashbaz**, but he is **called Immanuel (El with us)** in verses **8:8** & **8:10**. **Isaiah** and **Isaiah's children** would be *signs* for Israel: **Isaiah 8:18** "Behold, I and the children whom the LORD hath given me shall be for signs and for wonders in Israel from the LORD of hosts, who dwelleth in mount Zion."

### **5. Of the seed of Abraham: Genesis 12:3, Matthew 1:1-16**

If you are of European or Arab stock, then you are of the seed of Abraham. This is a different study altogether, but if you want to learn who is Israel and who the counterfeit Israelites are, do an Internet search. **Genesis 12:3** has **nothing** to do with a coming Messiah. See #6, below...

### **6. All nations blessed by Abraham's seed: Genesis 12:3, Mark 11:9 – 10**

The alleged fulfillment is:

#### **Mark 11:9 - 10**

9. And they that went before, and they that followed, cried, saying, Hosanna; Blessed *is* he that cometh in the name of the Lord:

10. Blessed *be* the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

### Genesis 12:3

3. **And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.**

This is talking about **all of Abraham's descendants**, not any **ONE** person who may or may not have been one of Abraham's descendants, *either* through Isaac or Ishmael. It is certainly **NOT** a Messianic prophesy, especially of Jesus, to the exclusion of all others..

### **7. God would provide Himself a Lamb as an offering: Genesis 22:8, John 1:29**

**The alleged fulfillment is:**

**John 1:29** The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.**

John is identifying Jesus (**Jesus**) as "**the Lamb of God**" which is **one of the titles of Mithra**, the god of the Romans.

**Question:** *Is there any "lamb of God" that the Tanakh promises will take away the sins of the world?*

**Answer:** Nope.

### Genesis 22:7-8.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the **lamb** for a burnt offering?

8 And Abraham said, My son, **God will provide himself a lamb for a burnt offering:** so they went both of them together.

and

**Genesis 22:13** And Abraham lifted up his eyes, and looked, and behold behind *him* **a ram** caught in a thicket **by his horns**: and Abraham went and took the ram, and offered him up for **a burnt offering** in the stead of his son.

Yah DID provide an offering, but it was **not a lamb**. As Abraham said, **it was a ram**. If John the Baptist was referring to this incident as a prophecy, it was a **false** prophesy. There is a big difference between a lamb and a ram (mostly age, weight, and the size of the horns).

It is simply not intellectually honest look at **John 1:29** and then run to the Tanakh, looking for a statement or a comment in the OT that **can be made into** a "prophetic" statement to become a prediction of the NT event. This is what I call a **prophecy in reverse**. There never was a Messianic prophesy in **Genesis 22:8**. Writing or having an experience in the NT cannot therefore be the **fulfillment** of something that was **not a prophecy in the first place**.

Also, **the ram** that was sacrificed was **burned**. If this was a prophesy of Jesus, then Jesus failed to fulfill the prophesy because he was just crucified, and **not burned in a fire**.

### **8. Genesis 49:10.....Called Shiloh or One Sent.....John 17:3**

**The alleged fulfillment is:**

**John 17:3** *And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.*

Jesus was never called *Shiloh*. Regarding **John 17:3**, *Shiloh does not mean* “One Sent,” it means peace/tranquility.

**The alleged prophecy is:**

**Genesis 49:10** *The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until **Shiloh** come; and unto him shall the gathering of the people be.*

**Jesus** is not even **ONCE** called Shiloh in the NT, so how could this verse apply to him? **Shiloh** is the name of a city and is mentioned **32** times in Scripture. This **ONE** time in **Genesis 49:10**, the word **Shiloh** appears and it does *not* seem to be talking about a city. So dig a little. Shiloh is a Hebrew word that means **peace** or **tranquility**. Now read the passage again.

*The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until tranquility come; and unto him [Judah] shall the gathering of the people be.*

If there was a Messianic prophecy in **Genesis 49**, it came in the blessing given to **Joseph**, not **Judah**. See the underlined statement below. Joseph had the longest and most fruitful of all the blessings given to all the sons of Jacob.

**Genesis 49:22-26**

22. *Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:*

23. *The archers have sorely grieved him, and shot at him, and hated him:*

24. *But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (**from thence is the shepherd, the stone of Israel:**)*

25. *Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:*

26. *The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: **they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.***

**9. From the tribe of Judah: Genesis 49:10, Matthew 1:1-3**

**The alleged fulfillment is:**

**Matthew 1:1** *The book of the generation of Jesus Christ, the son of David, the son of Abraham.*

**Matthew 1:2** *Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;*

**Matthew 1:3** *And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram;*

**The alleged Prophecy:**

**Genesis 49:10** *The **sceptre shall not depart from Judah**, nor a lawgiver from between his feet, until **Shiloh** come; and unto him shall the gathering of the people be.*

**IF** that had been a Messianic prophecy then literally **ANY** of the men on that list could have been the Messiah. See #8, above.

**10. Heir to the throne of David: Isaiah 9:6-7, Matthew 1:1**

Can you agree that **Jesus** was from Judah but *he will never hold a scepter* (see #8 above) and cannot sit on David's throne? **I Chronicles 3:16** gives a partial list of David's line: **Jehoiakim** begat **Jeconiah** and so on. **Matthew 1:11** lists these same two men as being in **Jesus's** lineage (Josias is **Jehoiakim**, -see margin). Now read **Jeremiah 22:24-30** (**Coniah** is a corruption of **Jeconiah**). No son of **Jeconiah** will **EVER** sit on David's throne. While the lineage found in Matthew did not specifically eliminate **Jesus** from being **A** messiah, it *absolutely disqualifies* him from having sat on David's throne as **THE** Messiah.

**11. Called "The mighty God, The everlasting Father": Isaiah 9:6, Matthew 1:23**

Where in **Isaiah** is this person called **Jesus** or Messiah? The person in **Isaiah 9:6-7** will sit on David's throne. As you just learned, **Jesus** will never sit on David's throne so this is **CANNOT** be talking about **Jesus**. See #10, above.

**12. His name called Immanuel, "God with us": Isaiah 7:14, Matthew 1:23**

The son born to an "**Almah**" (young woman, *not* "virgin") was to be called **Immanuel**. The angel, Gabriel, must have forgotten the prophecy or misread his cue cards when talking to Joseph. He told Joseph to name the child "**Jesus**," not Immanuel. **Jesus** was **never** called Immanuel in the NT. *Not even once.* **Isaiah 7:14** is *really* about **Mahershalalhashbaz**, Isaiah's son, conceived by a young prophetess who was **Isaiah's wife**, just as the verse says. See **Isaiah 8:1-10**. Mahershalalhashbaz was called Immanuel **at least twice**, in chapter 8.

**13. Declared to be the Son of God: Psalms 2:7, Matthew 3:17**

**Psalms 2** is talking about David (**Psalms 89:20-27**) or maybe Solomon (**I Chronicles 28:5**), read it in context. **Jesus** is neither mentioned nor implied. **THIS** "son" will sit on David's throne, and **Jesus** is disqualified from sitting on David's throne. See answer given to #10 above. In **Psalms 2:12**, the person who kisses the "son" will be saved and not perish. The only person in the NT who is **recorded** to have kissed **Jesus** was Judas Iscariot, and *he died!*

**14. His messenger before Him in spirit of Elijah: Malachi 4:5-6, Luke 1:17**

*Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YHWH: Malachi 4:5*

It does not say the **spirit** of Elijah, it says **Elijah** will come before the coming of the great and dreadful day of YHWH. *Did final judgment and the destruction of the wicked happen already?* This is an *end time* prophecy. Two thousand years ago was not the time of the end. **Claiming**, as **Jesus** did, that **John** was **Elijah**, *does not make it so.*

**Luke 7:28** *For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.*

**Deuteronomy 18:18** *I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.*

According to **Jesus**, John is the greatest prophet. According to Torah, Moses is the standard by which all prophets are measured. Guess which record I'm going to accept? The point here is Elijah was prophesied to return before the **terrible** day of **YHWH**. That day has not come yet, and *neither has the second Elijah*.

#### 15. Preceded by a messenger to prepare His way: **Malachi 3:1, Matthew 11:7-11**

**Malachi 3:1** is a **real** Messianic prophecy. It is also saying that **THE** Messiah would prepare the way before **YHWH** (the Father). Because **YHWH** has not yet restored **His** Kingdom on earth, this is *clearly an end time prophecy, not* an event that happened two thousand years ago.

#### 16. Messenger crying “Prepare ye the way of the Lord”: **Isaiah 40:3, Matthew 3:3**

Another end time prophecy, see **Isaiah 40:10**. Two thousand years ago was not the time of the end. Notice that it says prepare ye the way of **YHWH** (the Father), it does not say prepare ye the way for **Jesus**, and Jesus **never** had **ANY** children.

#### 17. Would be a Prophet of the children of Israel: **Deuteronomy 18:15, Matthew 2:15**

**Matthew 2:15** *And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.*

**Alleged prophecy. Deuteronomy 18:15** The LORD thy God will raise up unto thee a Prophet from the midst of thee, **of thy brethren, like unto me**; unto him ye shall hearken;

How does **Matthew 2:15** correspond with **Deuteronomy**? It doesn't.

**Deuteronomy 18** predicts a prophet, but it *does not say* that **Jesus** would be it. The prophecy mentioned in **Matthew** is **Hosea 11:1**, and the passage *historical*, not *prophetic*.

#### 18. Called out of Egypt: **Hosea 11:1, Matthew 2:15**

**Matthew 2:15** *And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.*

The **son** mentioned in **Hosea 11:1** is **Israel**.

**Exodus 4:22** *And thou shalt say unto Pharaoh, Thus saith YHWH, **Israel** is my son, even my **firstborn**:*

**Therefore, Hosea 11:1** is not a prophecy. it is a historical record of **YHWH** calling **Jacob/Israel** out of Egypt, not pointing to **Jesus**. Both **the original text in Exodus AND Hosea 11:1** say that it is **Israel** that is being spoken of. Neither of these verses are prophecies. Both verses are statements of historical fact. This is another case of “*prophecy in reverse*.” Find something in the present, then go back into Scripture and try to find a text that can be taken **OUT** of context and applied **deceitfully** to give credibility to your tale. This is called *propaganda*, not *prophecy*.

## 19. Slaughter of the children: Jeremiah 31:15, Matthew 2:18

Matthew says that Herod, in an attempt to kill the newborn “Messiah,” had all of the male children two years old and under put to death in Bethlehem and its environs, **AND** that this was in **fulfillment** of a specific prophecy.

This is a **pure invention** on Matthew’s (or some translator’s) part. Herod was guilty of many monstrous crimes, including the murder of several members of his own family. However, ancient historians, such as **Josephus**, who delighted in listing Herod’s crimes, do not mention what would have been Herod’s greatest crime by far. **It simply didn’t happen.** And even if they had *tried* to make it happen, **Harod would have sent his soldiers to the wrong place, 40 miles away, to Bethlehem Ephratah!!!**

Micah 5:2 But thou, Bethlehem **Ephratah**, *though* thou be little among the thousands of Judah, yet out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Why would Herod send soldiers to Bethlehem **Judah**? The one spoken of in Micah 5:2 was born in Bethlehem **Ephratah**. Read Jeremiah 31:15. Why isn’t **Leah** weeping for *her* children. Jesus is said to be from the tribe of **Judah**, and **Judah was Leah’s son**, not **Rachel’s**. Even if Herod was guilty of this crime, it was not in answer to Jeremiah 31. If it had been, Jeremiah’s passage makes no sense and holds no real significance unless **Leah** weeps for her own children.

The context of Jeremiah 31:15 makes it clear that the weeping is for the Southern kingdom of Israel (one tribe of which was Benjamin, Rachel’s son) that is about to be taken into exile in Babylon, and has **nothing** to do with slaughtered children, **hundreds of years later**.

## 20. **Would be a Nazarene: Judges 13:5; Amos 2:11; Matthew 2:23**

Allegedly fulfilled in -

Matthew 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the **prophets**, He shall be called a **Nazarene**.

Have you read Judges 13:5?

Judges 13:5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a **Nazarite** unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

It’s about **Samson**, in context, not **Jesus**. Jesus didn’t deliver Israel out of the hands of **anyone**, much less the Philistines.

Matthew ties the identity (**Nazarene**) with the city, i.e., **a man of Nazareth**, **NOT** being a **Nazarite**, which is an entirely different concept. This is just plain deceitful. It is depending upon people’s laziness and gullibility to perpetuate a falsehood.

Have you actually read Amos 2:11 for context?

Amos 2:11 And I raised up of your sons for prophets, and of your young men for **Nazirites**. Is it not even thus, O ye children of Israel? saith the LORD.

Amos 2:12 But ye gave the **Nazirites** wine to drink; and commanded the prophets, saying: 'Prophesy not.'

**Amos 2:13** Behold, I will make it creak under you, as a cart creaketh that is full of sheaves.

This text is **not** predicting that anyone in particular would be called a **Nazarite**, or a **Nazarene**. It is saying that **Israel perverted the Nazarites**, giving them **wine** and **telling them not to prophesy**. Does this kind of fraudulent translation bother anyone besides me? If they were being **HONEST**, then were is their example of Jesus being told not to prophesy? Or not drinking wine? Or any other thing that is required or prohibited to Nazarites?

**Matthew 2:23** says that they had to **live near Nazareth**, and the word “**Nazarene**” means **someone who is from Nazareth**, not that the **man is a Nazarite**. Evidently, the concoctors of the New Testament did not even care enough to get **this** story right.

**21. Brought light to Zebulun & Naphtali** and

**22. Brought honor to the Galilee of the Gentiles: Isaiah 9:1-2, Matthew 4:14-16**

**Matthew 4:14** That it might be fulfilled which was **spoken by Esaias the prophet**, saying,

**Matthew 4:15** The land of Zabulon, and the land of Nephthalim, *by the way of the sea*, beyond Jordan, Galilee of the Gentiles;

**Matthew 4:16** The **people which sat in darkness saw great light**; and to them which sat in the region and **shadow of death light** is sprung up.

And what does **Isaiah actually** say?

**Isaiah 9:1** Nevertheless the dimness *shall not be* such as *was* in her vexation, when at the first he lightly afflicted the land of **Zebulun** and the land of **Naphtali**, and afterward did more grievously afflict *her* by the way of the sea, beyond Jordan, in Galilee of the nations.

**Isaiah 9:2** The **people that walked in darkness have seen a great light**: they that dwell in the **land of the shadow of death, upon them hath the light shined**.

What is there in **Isaiah 9:1-2** indicating that this is about **Jesus**? Where in this text does it indicate that *either* Messiah *or* Jesus is this great light that was seen? **Isaiah 9:1-2** is written in **past tense**; in Isaiah’s day the people of **Zebulun** and **Naphtali** had **ALREADY** seen the great light. If this were Messianic prophesy, you should be able to look at **Isaiah 9:1-2** and recognize that this verse is about Jesus or a Messiah *without* having read **Matthew 4:15**. **You** have to **prove** that **Matthew 4:15** is correct. **We do not** have to prove that **Isaiah 9:1-2** is correct. You are **already accepting** that **Isaiah 9:1-2** is correct ***or you would not be citing it.***

**23. Presented with gifts: Psalms 72:10, Matthew 2:1, 11**

**Matthew 2:1** Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came **wise men from the east** to Jerusalem,

**Matthew 2:11** And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

“**From the east**” would include, among others, Iraq, Iran, Pakistan, Saudi Arabia, or India.

Read **Psalms 72:10**.

**Psalms 72:10** The kings of **Tarshish** and of **the isles** shall bring presents: the kings of **Sheba** and **Seba** shall offer gifts.

The kings of Tarshish (Spain), Sheba (ancestors of the Ethiopians) and Seba (Cush-another tribe found in Ethiopia) never sent Jesus gifts. “The isles” most likely either refers to the British Isles or to the western hemisphere (the Americas). The magi recorded in the NT as bringing gifts were **not kings**; they were wise men, so *this Psalm cannot be prophetic of that event*.

**24. Isaiah 53:3 Rejected by His own: Matthew 21:42, Mark 8:31, 12:10, Luke 9:22, 17:25**

This passage in Isaiah 53 records the brutal treatment of the Father’s servant which is generally accepted by Christians to be the New Testament Jesus.

**Problem:** In Isaiah chapters **41**, **42**, **43**, **44**, **45**, **48**, **49**, and **52** this same servant is named or identifiable as *Israel* (the nation).

**Worse Problem:** A comparison with Lamentations 3:1-25 will show that Isaiah was saying Jeremiah was rejected, who in turn adds any righteous man to the mix (Lamentations 3:26-66).

**Worst problem:** In Isaiah 53:10, this brutalized servant has seed/offspring. **How many children did Jesus have?**

**25. He is the stone which the builders rejected which became the headstone: Psalm 118:22-23, Isaiah 28:16, Matthew 21:42, I Peter 2:7**

Psalm 118:22 is written in **present tense** and speaks of **no future Messiah**. This passage does not indicate any future being, it is referring to an event that occurred previously. To see who the stone is, see the #26 below.

**26. A stone of stumbling to Israel: Isaiah 8:14-15, I Peter 2:8**

Here is a classic example of *taking a verse OUT of context*. Read Isaiah 8:13 to see who this stone of stumbling is...

*Sanctify YHWH of hosts Himself; and let Him be your fear, and let Him be your dread.*

*And He [YHWH] shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. Isaiah 8:13-14*

**YHWH, Himself**, is the stone of stumbling for wicked men, and the cornerstone or headstone, meaning foundation, upon which righteous men are built.

*To the law [Torah] and to the testimony [of the prophets]: if they speak not according to this word, it is because **there is no light in them**. Isaiah 8:20 (can be said of Christians, too)*

**27. He entered Jerusalem as a king: Zechariah 9:9, Matthew 21:5**

**No, he did not.** See #10. This might be an end time prophecy, *but it is not about Jesus*.

**28. Riding on an ass: Zechariah 9:9, Matthew 21:5**

Matthew (or some later scribe), in his zeal to prove that Jesus was the Messiah, searched the Old Testament for passages (sometimes just phrases) that could be (mis)construed as messianic prophecies and then created or modified events in Jesus’s life to fulfill those “prophecies.” There are differing accounts to Jesus’s entry into Jerusalem riding on one donkey (if you believe Mark, Luke or John) or **riding on two donkeys** (if you believe Matthew). In Matthew 21:1-7, **two** animals are mentioned in **three** of the verses, so this cannot be explained away as a copying error, and Matthew 21:7 **literally** says, “on **them** he sat.”



Why does the record in Matthew have Jesus riding on **two donkeys at the same time**? Because Matthew (or some later Greek scribe) misread **Zechariah 9:9** which reads in part, “mounted on a donkey, and on a colt, the foal of a donkey.”

Anyone familiar with Old Testament Hebrew would know that the word translated “and” in this passage **does not** indicate another animal but is used in the sense of “*even*” (which is used in many translations) **for emphasis**. **Although the result is rather humorous, it is also very revealing**. It demonstrates conclusively that Matthew (or the Greek scribes) **created events in Jesus’s life to fulfill Old Testament prophecies**, even if it meant creating an **absurd** event. Matthew’s gospel is full of these “fulfilled prophecies.” Working the way Matthew or some scribe did, and believing as the church does in “*future contexts*,” any phrase in the OT could be turned into a fulfilled prophecy in the NT!

### **29. Betrayed by a friend: Psalms 41:9, John 13:21**

This is about David and his friends/enemies. It is an event that had already occurred in David’s life, and makes no mention of Messiah.

### **30. Sold for 30 pieces of silver: Zechariah 11:12, Matthew 26:15, Luke 22:5**

According to **Matthew 26:15**, the chief priests “weighed out thirty pieces of silver” to give to Judas. Pieces of silver were not uniform in size even though an accepted average weight had been established, thus the need to weigh them out. There are two things wrong with this:

- a. There were no “pieces of silver” used as currency in Jesus’s time - they had gone out of circulation about **300 years** before.
- b. In Jesus’s time, minted coins were used – there was no need to “weigh out” currency. Even ancient minted coins were fairly uniform in size.

By using phrases that made sense in Zechariah’s time but not in Jesus’s time Matthew (or some later scribe) **once again gives away the fact that he created events in his gospel to match so called “prophecies” that he claims to have found in the Old Testament**—events that *were not prophecies* at all.

**NOTE:** Matthew **did not read or know** of these prophecies, they were **manufactured**. These OT passages are not Messianic or even prophetic, in context. They **mention no Messiah** and use **no future terminology**. They are Messianic by virtue of the NT writers’ own **imagination**s as they were not considered Messianic prior to their dubious application 2000 years ago.

### **31. The 30 pieces of silver given for the potter’s field: Zechariah 11:12, Matthew 27:9-10**

Have you read **Matthew 27:9-10**?

*Then was fulfilled that which was spoken by **Jeremiah** the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;*

*And gave them for the potter’s field, as the Lord appointed me.*

This prophecy was from **Zechariah 11:12**, so why does **Matthew** say it’s from **Jeremiah**?

**Zechariah 11:13** And the **LORD** said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the **LORD**.

Quite obviously, the writers of the book of Matthew were not well versed in the Tanakh, so it is highly doubtful that they were even Jews. This is just one more in a long list of such errors in the book of **Matthew**.

First of all, there were no “pieces of silver” used as currency in Jesus’s day. The passage in **Zechariah** is about the prophet **Zechariah** purchasing a potter’s field with **30** pieces of silver. He writes, *And I took the thirty pieces of silver, and cast them to the potter in the house of YHWH*. It is a written record of an event in **Zechariah’s** life, **it is not prophetic**.

**32. The 30 pieces of silver thrown in the temple: Zechariah 11:13, Matthew 27:5**

**There were no 30 pieces of silver in Jesus’s day.** They used minted coins of a standard weight. This entire episode was manufactured to be a prophecy of the NT event, another *prophecy in reverse*, because it is **not a prophecy** as originally written.

**33. Forsaken by His disciples: Zechariah 13:7, Matthew 26:56**

This is an actual prophecy; however this future event does not mention a Messiah, although it could be Messianic. It is written in future tense, and speaks of the time of the end. Which means it did NOT occur **2000** years ago. However, it says that the sheep are scattered, not disciples. Sheep are totally dependent upon the shepherd, disciples are **not** totally dependent upon their master. They are trained then sent out. **Sheep are never sent out alone, or even in pairs.**

Whenever a prophecy appears that Jesus did not fulfill it is always said that he will fulfill it when he returns. Where does the Torah or the prophets say that Messiah would have to come twice or that he would not fulfill all things the first time around? See Amos 3:7 and Isaiah 42:9.

**34. Accused by false witnesses: Psalms 35:11, Matthew 26:60**

The events David is relating had already occurred. In fact, this is about David who is writing about “**my cause**” (Psalms 35:1) not Messiah. This is another example of a prophecy in reverse where someone went looking for an OT statement that could be twisted into a prophecy of a NT event.

**35. Silent to accusations: Isaiah 53:7, Matthew 27:14**

As proven earlier, Isaiah 53 is **about** the nation of Israel, **not Jesus**. See #23.

**36. Heal blind/deaf/lame/dumb: Isaiah 35:5-6, Isaiah 29:18, Matthew 11:5**

See response to #37 below.

**37. Preached to the poor/brokenhearted/captives: Isaiah 61:1, Matthew 11:5**

#36 and #37 are end time events, see Isaiah 35:4, 8-10, and Isaiah 29:20. But these are events that YHWH will fulfill, *not Messiah*. Messiah is neither mentioned nor implied.

**38. Came to bring a sword, not peace: Micah 7:6, Matthew 10:34-35**

No sword is mentioned in Micah 7:6, but I get the idea. In truth it can be said that every prophet brought a sword, because the truth divides, it never unifies. Indeed, even Jesus’s message was divisive, but the passage in Micah is *not Messianic*, read it in context. Micah 7:7 tells **who** the writer is looking for: YHWH, **his Elohim**. Not Jesus or messiah.

**39. He bore our sickness: Isaiah 53:4, Matthew 8:16-17**

Isaiah 53 is not about Jesus. See #23. According to the NT record, Jesus was never sick.

**40. Spat upon, smitten and scourged: Isaiah 50:6, 53:5; Matthew 27:26, 30**

**Isaiah 50** is about Isaiah read it in context. Verses **1-3** is about **YHWH**, then in verse 4, Isaiah speaks in the first person in verses **4-7** about himself.

**Isaiah 53:5** is **not about Jesus**. See #23 above.

These are attempts, not by Matthew, but **by NT Christians** to go searching for events in the OT that can be **misconstrued** into being prophecies about Jesus. It doesn't matter who's attempting it, this is still forcing *prophecies in reverse*.

**41. Smitten on the cheek: Micah 5:1, Matthew 27:30**

Indeed, a future leader of Israel will be smitten on the cheek, but as shown in #2 and #3, **Micah 5** is **not about Jesus**.

**42. Hated without a cause: Psalms 35:19, Matthew 27:23**

This is a Psalm of David and mentions no Messiah. Jesus was not hated without cause. His message brought a sword (#37), remember? His message divided families, he taught that the way back to Torah observance was **NOT** by doing as the Pharisees and Sadducees were teaching, and he sought to restore the right use of the Father's Name in Israel. In the first century, saying "YHWH" was a capital offence. Jesus was hated by many for several **very good reasons**.

**43. The sacrificial lamb Isaiah 53:5, John 1:29**

**Isaiah 53** is **NOT** about Jesus. See #23 above.

Regardless of what John may or may not have said about Jesus in **John 1:29, the Passover lamb was not a sin offering, so how could it/he take away the sins of the world?** The Passover lamb was **NOT** for the atonement of sin. It was a commanded *part of a meal* commemorating the exodus. **Exodus 12:3-14**. The **blood** of the Passover lamb did not enter any compartment of the tabernacle. It was put on the doorposts and the rest poured out. Not convinced?

Hang on, this is going to take a while...

The **REAL** atonement offerings (sin, or trespass) were **ONLY eaten, or certain parts of them eaten, by the priests who offered them**; they were **NEVER** eaten by the sinner, see **Leviticus 1, 4, 5, 6, 7**. Yet Jesus allegedly said to everyone, "*Take, eat...*" **Matthew 26:26**. The common man could eat the Passover, however, the **blood** of **NO** sacrifice was **EVER** to be consumed **Genesis 9:4, Leviticus 3:17, Leviticus 7:26-27, Leviticus 17:14**. Symbolically referring to the **blood**, Jesus allegedly said, "*Drink ye all of it...*" **Matthew 26:27-28, I Corinthians 11:25**.

Only clean animals were accepted as an offering to **YHWH**. Humans are more unclean than swine. If you touch the carcass of an unclean animal you are only unclean until even, **Leviticus 11:24**. If you touch the carcass of a dead **man**, you are unclean for **seven** days, **Numbers 19:11**. Jesus was a mammal (human), but not a clean mammal. Clean animals had to have cloven hooves and chew their cud.

**Child sacrifice** is condemned in the Torah. **Deuteronomy 18:10, II Kings 16:3**, et al. Only **Pagan** deities demanded **human sacrifice** as atonement for sin, but is rejected by **YHWH** as an abomination. Jesus is said to be "Son of God" in human form. **John 1:14, Luke 24:39, Acts 2:31**. If so, why was **YHWH's** alleged "only begotten Son" sacrificed **contrary to the law?**

The throat of the sacrificial offering was slit, the fat over the kidneys was removed and the quarters were burnt. This **did not happen** to Jesus. By the way, **Rome only crucified run-**

**away slaves and insurrectionists.** Neither Jesus nor the “**thieves**” on either side of him were guilty of either of these charges, so the entire crucifixion story would not survive scrutiny.

The Passover lamb was **killed, THEN EATEN**, and the remains burnt. **Exodus 12:3-11**. Jesus was **eaten** (symbolically), **THEN killed** but his **remains were never burnt**. Kind of out of sequence, if these events were supposed to be “*prophetic*” of Jesus death, don’t you think?

The Passover lamb (and **ALL sacrifices** for that matter) had to be **perfect, without spot or blemish**. Jesus was **beaten**, he was **bruised**, he was **scourged** (twice) and he **bled** from the crown of thorns, **he was not without blemish before his sacrifice!** The original Passover lamb was **not** tortured before its demise. Has type equaled anti-type for **anything** in this section so far? **No**. The **Truth on the Tanakh** is *not compromised*, but the *doctrines of men are*.

The Old Testament (OT) Passover lamb was a thumb to the nose directed at the Egyptians (**Exodus 8:20-32**). The lamb was a sacred animal to the Egyptians like the cow is sacred in India. The Passover lamb was **not a blood sacrifice**; it was a test to see who the children of Israel feared most: the Egyptians or YHWH!

Jesus is said to be the Lamb slain from the foundation of the world, for the *atonement of sin*. **I Corinthians 5:7, Matthew 26:28, Acts 2:38**. The OT Passover lamb is always a **memorial** (looking back) at Israel’s deliverance; it is never given a future or prophetic (or Messianic) fulfillment in the Torah, **Exodus 12:21-28, 13:4-14**.

If you believe that Jesus was Deity, not human, and therefore **COULD** die for our sins, let me put that to rest right now. First of all, **where does it say in Scripture** that a Supreme Being **CAN** die? **It doesn’t**. **Where is it prophesied** that Elohim would die or lay down His life for His sinful creation? **Nowhere**. I can’t give you any texts to reference because **there aren’t any**.

Now, where does it say that a **MAN** can die for our sins? **Deuteronomy 24:16, Jeremiah 31:29-30, and Ezekiel 18:4, and 18:20** prove that **NO man can die for the sins of another**. The sinner will be punished for *his own* sins.

Here’s where the rubber meets the road. In order to be Messiah, Jesus had to be **human**, because **Messiah** must be the **SEED** (*sperm*, in Hebrew) **of David**. **NOT of the Holy Ghost!** Mary did not and **could not** provide Jesus a “seed” line back to David; **she provided an egg, not sperm**. So the only way for “Jesus” to qualify as Messiah is *if Joseph is his biological father*, which amazingly enough, Jesus and others in the NT express, repeatedly. Pay special attention to the underlined texts: **Matthew 9:27, 15:22, 20:30, 21:9, Mark 10:47, Luke 1:69, 2:4, 2:27, 2:41, 2:48, 18:38, John 7:42, 1:45, 6:42, Romans 1:3, and II Timothy 2:8**.

While others in the NT called Jesus the “Son of God”, **he called himself** the “**son of man**” eighty (80) times in the 4 gospels.

**44. Given for a covenant: Isaiah 42:6, Jeremiah 31:31-34, Romans 11:27, Galatians 3:17, 4:24, Hebrews 8:6, 8, 10; Hebrews 10:16, 29; Hebrews 12:24, and 13:20.**

In **Isaiah** chapters **41, 42, 43, 44, 45, 48, 49, and 52** **this servant is named Israel** (the nation) and **in context is speaking about all righteous believers**.

The passage in **Jeremiah 31:31-34** is proof of what I’ve just said above. Read verse **31**. The **covenant** is made with the **houses of Israel and Judah**. These are the righteous body of believers at the end of time, **YHWH’s elect**.

Can I prove that this new covenant is **an end time event** or **has not yet taken place**? **Sure**. Read **Jeremiah 31:34**. **When the renewed covenant is instituted, the righteous will not have to teach his neighbor or his brother about YHWH. They shall ALL know YHWH from the least**

*to the greatest.* If you are still trying to evangelize your neighborhood, friends, or family, the renewed covenant has **NOT** yet been instituted.

Regardless of what the NT authors think, *Jesus did not bring ANY of this to pass.* If you think the NT writers have some kind of authority, please note that **BOTH** of these OT passages begin with a, “**Thus saith YHWH.**” (See Isaiah 42:5 and Jeremiah 31:31)

*To the law [Torah] and to the testimony [of the prophets]: if they speak not according to this word, it is because there is no light in them.* Isaiah 8:20

**45. Would not strive or cry:** Isaiah 42:2-3, Mark 7:36

Isaiah 42 is referring to the nation of Israel by name, the righteous body of believers by implication. Mark 7:36 has nothing to do with striving or crying, it is about keeping Jesus’s ministry quiet.

**46. People would hear not and see not:** Isaiah 6:9-10, Matthew 13:14-15

In Isaiah 6:9-10, YHWH is telling Isaiah how his message would be received. It is not written in a future tense and mentions no Messiah. For confirmation, read it in context; see verses 1 and 11.

**47. People trust in traditions of men:** Isaiah 29:13, Matthew 15:9

The “me” in Isaiah 29:13 is YHWH, not Messiah, see 29:10-13. David said it right...

*It is better to trust in YHWH than to put confidence in man.*

*It is better to trust in YHWH than to put confidence in princes.* Psalms 118:8-9

I have already shown you from the NT that Jesus was **fully human**. The point is that **we should not put our confidence in men**. **If** Jesus was the son of YHWH, then he was the son of the YHWH the King of kings, making him a **prince**. *We ain’t supposed to trust princes, neither!*

**48. People give God lip service** Isaiah: 29:13, Matthew 15:8

How is this Messianic? Isaiah wrote of YHWH Elohim. Just because the verse is quoted by Jesus, suddenly it is Messianic? Come now, let us reason together. Even Jesus is speaking of men transgressing YHWH’s commandments, see Matthew 15:3.

**49. God delights in Him:** Isaiah 42:1, Matthew 3:17, 17:5

Isaiah 42 is referring to the **nation of Israel BY NAME**, and the righteous **body of believers** by implication.

**50. Wounded for our sins:** Isaiah 53:5, John 6:51

See #23 above. No man can be punished for the sins of another. Deuteronomy 24:16, Ezekiel 18:4, 18:20. The Hebrew word “**for**” could have been translated “**because of**.” It was *because of* the sinful men of Israel that Jeremiah suffered.

**51. He bore the sins of many:** Isaiah 53:10-12, Mark 10:45

Isaiah 53 is not about Jesus. See #23 above. **Proof?** Verse **10** says that **THIS** righteous servant **has children**. How many children did Jesus have? [**ZERO**]

**52. Messiah not killed for Himself:** Daniel 9:26, Matthew 20:28

Agreed, **THIS** Messiah is killed, but for no crime committed. Daniel 9:25-26 also says that the followers of **THIS** “Messiah” (the people of the prince) **shall destroy the city AND the**

sanctuary. I don't know about you, but I never counted on following a Messiah that would ask me to **destroy the city of Jerusalem** or the **sanctuary** where **YHWH's Name is housed**. See **I Chronicles 22:19, I Kings 5:5, 8:17**, et al. There are more messiah's than **THE** Messiah. In all, there are at least **4** named messiah's in Scripture and many un-named as the priests were all called **Yah's** anointed (**Leviticus 4:3, 4:5, 4:16**, et al).

The nation of Jacob/Israel (**I Chronicles 16:11-22**), Saul (**I Samuel 24:5-6**, et al), David (**II Samuel 19:16-23, Psalm 18:50**, et al) and the pagan king Cyrus (**Isaiah 45:1**) are all called **Messiah** in Scripture. The word **Messiah (H4899)** is used **39** times in **38** different verses.

Jesus does not need to give his life as a ransom. Not only could Jesus **NOT** die for the sins of another; my ransom has already been or will be paid.

*For I, YHWH, thy **Mighty One**, the **Set-Apart One of Israel**, thy **Saviour**: I gave **Egypt** for thy **ransom**, **Ethiopia and Seba** for thee. ... and I have loved thee: therefore will I give men for thee, and people for thy life. **Isaiah 43:3-4***

*The **wicked** shall be a ransom for the **righteous**, and the **transgressor** for the **upright**. **Proverbs 21:18***

**53. Gentiles flock to Him: Isaiah 55:5, 60:3, 65:1; Malachi 1:11, II Samuel 22:44-45; Psalm 2:7-8; Matthew 8:10**

Regarding **Isaiah 55:5**, if Jesus is Deity, why did he have no knowledge of these nations, and they have never heard of him? Re: **Isaiah 60:3**, the person who is supposedly **Messiah/Jesus** in this passage **has children** (verses **4** and **9**). How many children did Jesus have? Re: **Isaiah 65:1** and **Malachi 1:11**, these passages are about **YHWH** not Jesus or Messiah, see **Isaiah 65:6-7** and **Malachi 1:11**. Re: **II Samuel 22:44-45** and **Psalm 2:7-8**, these passages are about **David** in context. Re: **Matthew 8:10**, *one centurion does not a flock of gentiles make*.

Not a single one of these passages is a Messianic prophecy.

**54. Crucified with criminals: Isaiah 53:12, Matthew 27:35**

**Isaiah 53** is not about Jesus. See #23, above. Rome did not crucify criminals/thieves, see #43. **Isaiah 53:12** says nothing about being crucified with criminals; it says he (**the righteous servant**) was **numbered with the transgressors, meaning he was a sinner too**. Those who think **Isaiah 53** is about Jesus believe that he was **NOT** a sinner. If you have a problem with a sinner being called a righteous man, consider **David** or **Moses**.

**55. His body was pierced: Zechariah 12:10; Psalm 22:16, John 20:25, 27**

**Psalm 22** says nothing about a future application; it is written in the past tense, and is about **David's** personal conflicts with his enemies who are out to get him. David says nothing about a Messiah in this Psalm.

Notice when the original words of the Psalmist are read, any **allusion** to a crucifixion disappears. The insertion of the word "**pierced**" at the end of **Psalm 22:16** is a not-too-ingenious Christian interpolation that was created by **deliberately mistranslating** the Hebrew word **kaari** as "pierced." The word **kaari** does not mean "pierced," it means "**like a lion**." Therefore **Psalm 22:16** properly reads "like a lion they are at my hands and my feet." Had King David wished to write the word "**pierced**," he would never use the Hebrew word **kaari**, instead he would have written either **daqar** or **ratza**, which are common Hebrew words in the Hebrew Scriptures. For instance, **Zechariah 12:10** uses the word **daqar**, but this passage is about **YHWH, not Messiah**.

Needless to say, the phrase “*they pierced my hands and my feet*” is a *Christian contrivance that appears nowhere in the Hebrew Scriptures*. Interestingly, and is *further evidence of tampering*, in every other place the Hebrew word *Kaari* appears in Scripture, it is correctly translated, “like (or as) a lion”. More info coming, see #64, p. 20, below.

**56. Thirsty during execution: Psalm 22:16, John 19:28**

Psalm 22:16 says nothing about thirst, verses 14-15 might though.

**57. Given vinegar and gall for thirst: Psalm 69:21, Matthew 27:34**

This OT passage is written in the past tense, and is about events in David’s life. In context there is no mention of Messiah anywhere in this passage.

**58. Soldiers gambled for his garment: Psalm 22:18, Matthew 27:35**

David did not say “pierced” in Psalm 22:16, and it is NOT a messianic prophecy, so how might this passage be prophetic of Jesus’s clothing being divided when **David was, in context, referring to himself** in this Psalm?

**59. People mocked, “He trusted in God, let Him deliver him!”: Psalm 22:7-8, Matthew 27:43**

Psalm 22 says nothing about a future application; it is a written account of **David’s personal conflicts** with his enemies who are out to get him. David says nothing about a Messiah in this Psalm.

**60. People sat there looking at Him: Psalm 22:17, Matthew 27:36**

Psalm 22 says nothing about a future application; it is a written account of **David’s personal conflicts** with his enemies who are out to get him. David says nothing about a Messiah in this Psalm.

**61. Cried, “My God, my God why hast thou forsaken me?”: Psalm 22:1, Matthew 27:46**

Psalm 22 says nothing about a future application; it is a written account of **David’s personal conflicts** with his enemies who are out to get him. David says nothing about a Messiah in this Psalm.

**62. Darkness over the land: Amos 8:9, Matthew 27:45**

This is prophetic of the **day of final judgment**, but is **not Messianic**, saying **NOTHING** about this darkness falling during a **crucifixion** so is **not prophetic** of the events in Matthew 27.

**63. No bones broken: Psalm 34:20, Numbers 9:12, John 19:33-36**

*Many are the afflictions of the righteous*... Psalm 34:19. This passage **not Messianic** and Numbers 9:12 is about the Passover lamb, and is also not Messianic. See the specific document that debunks the “Jesus was the perfect Passover Lamb, slain from the foundation of the world.” **It does not make any kind of sense at all, outside of the ancient, pagan mystery cults.**

**64. Side pierced: Zechariah 12:10; John 19:34**

Zechariah 12:10 uses the word *daqar*, the Hebrew word for pierced, but this passage is about YHWH, not Messiah. How can a man pierce YHWH? *Daqar* can also be translated as *reviled*. Wouldn't it make more sense if the translators (Jeremiah 8:8) had used that word?

**65. Buried with the rich: Isaiah 53:9; Matthew 27:57, 60**

Jesus was buried in a new tomb. There was no one else there, rich or poor. *If* it is a fact, it says that the **owner of the tomb** was rich, not that **Jesus was buried with the rich** like Isaiah 53:9 says. So THIS verse is **not prophetic** of Matthew 27, either.

**66. Resurrected from the dead: Psalms 16:10-11, Psalms 49:15, Mark 16:6**

The first Psalm is about David and his resurrection at the end of this era. “**Holy One**” is capitalized by the translators so there is **nothing Messianic about the passage**. The second Psalm is a song for all the people of the earth. There is **nothing Messianic** about this one, either.

**67. Priest after the order of Melchizedek: Psalms 110:4, Hebrews 5:5-6, 6:20, 7:15-17**

The **book of Jasher** is mentioned **twice** in Scripture and says that Melchizedek was Shem, Jasher 16:11. To further illustrate that, **Melchizedek is nothing more than a title**, he is called **Adonizedek** in Jasher, but the events are identical to Genesis 14. Both **Adonizedek** and **Melchizedek** were the **TITLES** of the **King of Salem**, to which Abraham brought his tithe after he had rescued Lot and his goods after **Chedorlaomer**, the king of **Elam**, had sacked **Sodom**. **Adonizekek** means “**Master of righteousness**.” **Melchizedek** means “**King of righteousness**.”

**Shem** was a priest/king in VERY high standing. Psalms 110:4 is about **David**. Can you find anything about Messiah in this passage? I can't. **The author of Hebrews is unknown**. It has been thought to be Paul's work, but it is not written in his typical style. This unknown author says that **Jesus** is a priest after the order of **Melchizedek**, but these words never came out of the mouth of **YHWH** or of a prophet or even out of Jesus's mouth. The author of Hebrews wisely does not presume to place these words their mouths either.

**68. Ascended to right hand of God: Psalms 68:18; Luke 24:51**

Psalms 68:18 does not say anything about ascending to the right hand of Elohim. David is saying that **YHWH** has ascended on high. This is **REALLY** bad exegesis!

**69. The LORD said unto Him, “Sit thou at my right hand, until I make thine enemies thy footstool: Psalms 110:1, Matthew 22:44, Mark 12:36, 16:19, Luke 20:42-43, Acts 2:34-35, Hebrews 1:13**

The Hebrew does not read, “The **LORD** said unto my Lord.” “**My Lord**” is **Adoni** in Hebrew. The “**I**” at the end is **the possessive pronoun, “my**”. The Hebrew simply reads **Adon**, meaning lord, master, ruler, sovereign, all titles for a **king**. The Hebrew literally reads, “**YHWH** said, **adon**, sit at my right hand until **I** make thine enemies thy footstool.” I find it interesting that the NT passages **include the pronoun “my”** even though **it is not in the OT**. Regardless...



Let's read the NT account of this passage spoken by Jesus, himself:

*Saying, **What think ye of Messiah? whose son is he?** They say unto him, **The son of David.***

*He saith unto them, **How then doth David in spirit call him Lord, saying,***

***YHWH said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?***

***If David then call him Lord, how is he his son?***

*And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions. **Matthew 22:42-46***

**Mark 12:35-37** and **Luke 20:40-44** say the **SAME** thing. That is **THREE** witnesses. I'm asking you the **SAME** question Jesus asked those following him. How can David call a son of his Lord (or master)? Every son of David would call **David** "my Lord", not the other way around. Here Jesus is either flat out **saying he is not Messiah** (a son of David), that Messiah is not necessarily a son of David, or that **Psalm 110:1 is not a Messianic prophecy**. Either way, **Jesus is saying that Psalm 110:1 does NOT apply to him**. I have a hard time believing that Christians would even TRY to use this verse as a club when Jesus has already answered this question.

**70. His coming glory: Malachi 3:2-3, Luke 3:17**

Malachi says nothing about coming Glory. Neither does **Luke 3:17**.

**71. Genesis 3:15.....He will bruise Satan's head.....Hebrews 2:14, 1 John 3:18**

I'm thinking that the strongest "proof texts" have been dealt with, above, and none of them came close to being Messianic or if Messianic, they were not fulfilled by Jesus or are not about Jesus. If a duplicate prophecy appears below, I may refer to the # found in the first section above.

There is nothing Messianic about **Genesis 3:15**. All it says is that the offspring of the woman would bruise the serpent's head.

**72. Genesis 9:26-27.....The God of Shem will be the Son of Shem.....Luke 3:36**

**Genesis 9:26-27** says nothing about the Elohim of Shem being the Son of Shem. Neither does **Luke 3:36**.

**73. Genesis 12:3.....As Abraham's seed, will bless all nations.....Acts 3:25-26**

See #6 in the first section above.

**74. Genesis 12:7.....The Promise made to Abraham's Seed.....Galatians 3:16**

This is **not** a promise made to **Messiah**, nor was it fulfilled by Jesus. The land of Canaan was given to Abraham's seed as a birthright.

**75. Genesis 14:18.....A priest after Melchizedek.....Hebrews 6:20**

See #67 in the section above, page 20.

**76. Genesis 14:18.....A King also.....Hebrews 7:2**

Melchizedek was Shem. Jesus cannot be king. See #67 above.

**77. Genesis 14:18.....The Last Supper foreshadowed.....Matthew 26:26-29**

Unless specified, that bread in Genesis 14:18 was leavened. **Unleavened Bread** is Matzah (Strong's H4682), the bread found in this passage is Lekhem (H3899). **There is no leavening in the bread at Passover or the Last Supper.** This is the kind of garbage that gets my dander up. I have been very patient thus far, but **I hope you can see how incredibly desperate, deceitful, poorly researched and ridiculous** some of these "Messianic" prophecies are.

**78. Genesis 17:19.....The Seed of Isaac.....Romans 9:7**

Genesis 17:19 is not Messianic. It applies equally to every Israelite on the planet. If you are a genuine Israelite (and many Europeans are), you can trace your lineage back to Isaac, through Jacob/Israel. Romans 9:6-8 is not Messianic either; it is about **Israelites and believers**.

**79. Genesis 22:8.....The Lamb of God promised.....John 1:29**

A ram was provided, not a lamb. See above. IF this is prophetic of the crucifixion, *why wasn't Jesus offered as a burnt offering as Abraham said?* Does type = anti-type here?

**80. Genesis 22:18.....As Isaac's seed, will bless all nations.....Galatians 3:16**

This verse is about Abraham's seed not Isaac's. Isaac isn't mentioned in Galatians either.

**81. Genesis 26:2-5.....The Seed of Isaac promised as the Redeemer.....Hebrews 11:18**

There is no Redeemer mentioned in Genesis 26.

**82. Genesis 49:10.....The time of His coming.....Luke 2:1-7, Galatians 4:4**

The time of his coming...what? See #8, p. 3 above.

**83. Genesis 49:10.....The Seed of Judah..... Luke 3:33**

This passage is talking about **Judah's seed** being the scepter and lawgiver until Shiloh comes. But Shiloh is the *name of a city*, not a *person*, and the word means peace or tranquility. This passage says **nothing about Messiah**.

**84. Genesis 49:10.....Called Shiloh or One Sent.....John 17:3**

Jesus was never called Shiloh. Regarding John 17:3, Shiloh does not mean One Sent, it means peace/tranquility.

**85. Genesis 49:10.....To come before Judah lost identity.....John 11:47-52**

This passage says **NOTHING** about Judah losing his identity much less that these events would take place before he **LOST** his identity. There is nothing in John 11:47-52 that would link it to the OT passage.

**86. Genesis 49:10.....To Him shall the obedience of the people be.....John 10:16**

This passage says nothing about anyone **obeying Judah**, the **scepter**, the **lawgiver** or **Shiloh**. We assume that they obeyed the lawgiver, but there is no guarantee of that. There is nothing in John 10:16 that would link it to the OT passage.

**87. Exodus 3:13-14.....The Great "I Am".....John 4:26**

Exodus 3 is about **YHWH**, the heavenly Father. In John 4:26, Jesus says he is **Messiah** (anointed); he is clearly **NOT** claiming to be **the Great I Am**.

**88. Exodus 12:5.....A Lamb without blemish.....1 Peter 1:19**

Exodus 12:5 is about the Passover lamb, which was a **memorial** of the Exodus (Exodus 12:3-14). The Passover lamb (and ALL sacrifices for that matter) had to be **perfect**, without **spot** or **blemish**. Jesus was **beaten**, he was **bruised**, he was **scourged** (at least twice) and he **bled** from the crown of thorns, **he was not without blemish before his death**. The original Passover lamb was not tortured before its demise.

**89. Exodus 12:13.....The blood of the Lamb saves from wrath.....Romans 5:8**

The blood of the **Passover** lamb kept the Death angel at bay; it's true. But the blood of a man cannot save us from anything. Romans 5:8 does not say anything about the blood saving us from wrath, that is found in Romans 5:9.

**90. Exodus 12:21-27.....Christ is our Passover.....1 Corinthians 5-7**

The Passover was a memorial of the exodus (Exodus 12:21-28, 13:3-14), and was not prophetic of a coming Messiah figure.

**91. Exodus 12:46...Not a bone of the Lamb to be broken...John 19:31-36**

Exodus 12 is about the Passover lamb. Since Jesus death at Passover had nothing to do with the Passover itself and was not the anti-typical Passover, whether he had any broken bones or not is irrelevant.

IF Jesus was THE Passover lamb, then please explain the following.

1. The Passover was a lamb of the first year. Jesus was about **33** years old.
2. The blood of the Passover was **NOT** consumed. In fact, the blood of NO sacrifice was **ever** consumed, Genesis 9:4, Leviticus 3:17, Leviticus 7:26-27, Leviticus 17:14. Jesus allegedly said, "*Drink ye all of it.*"

3. The Passover was a clean animal. Jesus was a human, which is NOT clean and not acceptable for sacrifice.
4. The Passover was a **memorial** of the Exodus (**Exodus 12:21-28, 13:3-14**), not an atonement for sin offering; YHWH's goat at the Day of Atonement was the annual atonement offering. Jesus (aka Jesus) is said to be the propitiation for our sins, but resembles no sacrifice.
5. The Passover (all blood sacrifices) had their throats slit and were bled out. Jesus's throat was not slit and so retained this blood except for what little ran out when his side was pierced.
6. The Passover lamb was killed, THEN eaten and the remains burnt, **Exodus 12:3-11**. Jesus was eaten (symbolically), THEN killed but his remains were NOT burnt.
7. The Passover lamb (and ALL sacrifices for that matter) had to be perfect, without spot or blemish. Jesus was beaten, he was bruised, he was scourged (twice) and he bled from the crown of thorns, **he was not without blemish before his death.**

So, is there anything here to indicate that Jesus was the anti-typical Passover?

**92. Exodus 15:2...His exaltation predicted as Jesus...Acts 7:55-56**

**Exodus 15:2** is about YHWH, not Messiah, and not Jesus.

**93. Exodus 15:11...His Character-Holiness...Luke 1:35, Acts 4:27**

“Who is like unto Thee, O YHWH.” Again, this verse is about YHWH, the Father, not Messiah, and not Jesus.

**94. Exodus 17:6...The Spiritual Rock of Israel...1 Corinthians 10:4**

This verse shows YHWH giving Moses instructions to strike the rock in order to give water to Israel. There is not a shred of evidence, not a single word, which indicates that this verse is speaking **prophetically** of a spiritual Rock of Israel. If you want to know who the Rock of Israel is, read this passage:

*Because I will publish the name of YHWH: ascribe ye greatness unto our Elohim.*

***He is the Rock, His work is perfect: for all His ways are judgment: a Mighty One of truth and without iniquity, just and right is He. Deuteronomy 32:3-4***

See also **I Samuel 2:2, II Samuel 22:2, Psalm 18:2, Psalm 71:1-3**, et al. There are MANY texts that name YHWH as the **Rock of Israel**.

**95. Exodus 33:19...His Character-Merciful...Luke 1:72**

This too is a text about YHWH. Someone correct me if I'm wrong, but weren't these supposed to be 300 *Messianic* prophecies? It appears we are in a run of passages that have been hijacked to be about Messiah when in fact they are referring to YHWH, the Father of all.

Sorry, but I can read and so can you. It is far past time we started reading what IS there without adding to the text, **Deuteronomy 4:2**.

**96. Leviticus 14:11...The leper cleansed-Sign to priesthood...Luke 5:12-14, Acts 6:7**

I'm struggling to make sense of this one. Having a leper appear to you did not make you a priest. Elisha was not a priest, nor did it make him a priest when the Syrian captain, Naaman, appeared unto him. A leper could go to anyone to be healed, but a leper had to go to the priest in order to be **examined** to see if he had been cleansed. This is **pretty desperate** of the complier of this list if he thinks Leviticus 14:11 is a **Messianic prophecy**, and **even more desperate** if he thinks Luke 5:12-14 is a **fulfillment** of this "prophecy."

**97. Leviticus 16:15-17...Prefigures Christ's once-for-all death...Hebrews 9:7-14**

Whoa, whoa whoa! Wait a minute here. I thought Jesus was the **Passover** and that **he died at Passover**. Leviticus 16 is about **YHWH's GOAT** at the **Day of Atonement**, a festival date **6 months AFTER Passover**. If he died at Passover, he was **NOT** the Atonement offering for Day of Atonement. If Jesus's **blood** had entered into the tabernacle **at all** (like the blood of the Atonement offering did) **the temple would have been defiled**. **A priest with a runny sore was prohibited from serving before YHWH**. **Human blood** is not from a clean animal such as a goat, sheep or ox, and was **prohibited** from entering the tabernacle.

Clearly the complier of this list knows little to nothing about the **feast dates of YHWH**. How can the **Passover lamb** be at all related to the **sacrifice of YHWH's GOAT for Day of Atonement**? They are **nothing alike**, have **nothing in common** and were **distinctly for different feasts**.

**98. Leviticus 16:27...Suffering outside the Camp...Matthew 27:33, Hebrews 13:11-12**

I guess I must be pretty dense, but no one suffered outside the camp in Leviticus 16:27. This shows how desperate the "true believers" are to try to find something, anything, in the Tanakh that will support their beliefs. When you actually **READ** these "Messianic prophecies," you find that **not only** none of them point to **Jesus**, many of them have completely logical, **contemporaneous** explanations. First of all, these verses are instructions for **Day of Atonement**, not **Passover**. Secondly, the remains of the sacrificial offerings were taken outside the camp and **burnt with fire**. The one carrying the remains did not suffer anything, nor were Jesus's remains (skin, flesh and dung) burnt with fire outside the camp. So can someone explain to me how this is prophetic of **either** the Messiah **or** Jesus?

**99. Leviticus 17:11...The Blood-the life of the flesh...Matthew 26:28, Mark 10:45**

This passage is about **the blood of clean animals**. A human is seven times more unclean than a pig. If you touch the carcass of an unclean animal you are only unclean until even, Leviticus 11:24. If you **touch** the carcass of a **dead man**, you are unclean for **seven** days, Numbers 19:11.

This passage cannot possibly be about the death of Jesus because his blood did not enter into any part of the temple, nor would it have been permitted, as it would have defiled the temple.

**100. Leviticus 17:11...It is the blood that makes atonement...1 John 3:14-18**

Agreed. **The blood makes an atonement for our lives**. The life of the **clean animal** for our life. It was a temporary arrangement until sin was overcome. Without sin, there is no need to

sacrifice, but again, this is about the *Day of Atonement*, not *Passover*, nor is it a Messianic prophecy.

**101. Leviticus 23:36-37...The Drink-offering: “If any man thirst” ...John 19:31-36**

**Leviticus 23** is about the feasts of YHWH. This particular passage is about Feast of Tabernacles, not Passover. There is no correlation between Passover and Tabernacles; they are six months apart on the calendar. Forcing Jesus into the role of Passover lamb when he doesn't fit, then ascribing the rites of *Tabernacles* to him is **adding to Torah**. **Deuteronomy 4:2**.

**102. Numbers 9:12...Not a bone of Him broken...John 19:31-36**

Ah, a second witness. It is true, not a bone of a sacrifice could be broken, but if **Exodus 12:46** is not about Messiah, neither is **Numbers 9:12**.

**103. Numbers 21:9...The serpent on a pole-Christ lifted up...John 3:14-18**

Satanists just LOVE this analogy. Satan the serpent was in a tree in Genesis, and Jesus the serpent, is in/on a tree in the NT.

The brass serpent in **Numbers 9** was **not worshipped**, it was **not adored**, **sacrifices were not offered up to it**, and it represented *no form of deity*. It was in reality a graven image that, if worshipped, would have **broken the second commandment**. This brass serpent was a placebo. Looking at it really had nothing to do with their healing, no different than a sugar pill offers no healing properties to an ill patient. It was an act of faith. Brass is a man-made metal which if prophetic would mean that Jesus was human. How is this passage a Messianic prophecy?

**104. Numbers 24:17...Time: “I shall see him, but not now.”...Galatians 4:4**

**Numbers 24:17** is a genuine prophecy. Jesus never held a scepter, did not smite the Moabites or the children of Seth. This is an end time prophecy; see the end of **Numbers 24:14**. It is **not** a prophecy that Messiah would come twice, once **2,000** years ago and again at the end of time.

**105. Deuteronomy 18:15...“This is of a truth that prophet.”...John 6:14**

This is a prophecy, but it certainly **does not say anything about Messiah**. But I will leave it **blue** anyway. It says that a prophet would be raised. A prophet is any one that brings an edifying message to the congregation. Jesus, if he existed, might have qualified in that regard, but a prophet along the lines of Moses? Moses was of the highest acclaim, but **Jesus** said that there was no greater prophet than his cousin John, **Luke 7:28**, which eliminates Jesus from the equation. Jesus didn't do *any* of the things that Moses did for Israel.

**106. Deuteronomy 18:15-16...“Had ye believed Moses, ye would believe me.”...John 5:45-47**

This OT passage is prophetic, as mentioned above, but we have **only** the word of Jesus that HE was the one Moses spoke of even though **he had already said that John was the greatest prophet**. And remember that Jesus said that Moses lied when he gave us the laws on divorce.

**107. Deuteronomy 18:18...Sent by the Father to speak His word...John 8:28-29**

All prophets of Yah are sent to speak the Father's words. There is no conclusive evidence in John 8 that indicates that Jesus (or Messiah), **alone**, is the fulfillment of Deuteronomy 18.

**108. Deuteronomy 18:19...Whoever will not hear must bear his sin...John 12:15**

This prophecy is applicable to the words of every prophet sent by Yah. How could this particular prophecy singular in its application to Jesus? Jesus told many lies.

**109. Deuteronomy 21:23...Cursed is he that hangs on a tree...Galatians 3:10-13**

This is a statute that applied to every condemned person. **It is not prophetic.** It is particularly not applicable to Jesus if he was sinless as is believed, because the verse before it says that if a man has committed a sin worthy of death he should be put to death and **IF** he be hung on a tree his body should not remain there over night, but be buried that day. What sin did Jesus commit against YHWH? **This statute was only applicable by the law of YHWH;** Roman law would not have acknowledged it. The Roman writers of the New Testament were thinking in terms of Roman law, again.

**110. Ruth 4:4-9...Christ, our kinsman, has redeemed us...Ephesians 1:3-7**

This is probably the most dubious "prophecy" I've seen yet. **Not only it this NOT a prophecy, it has NOTHING to do with Messiah.** Not a single line of the rite of redemption found in Ruth 4:4-9 is repeated in Ephesians. The *most obvious* is that Jesus did not take off a shoe and give it to a neighbor as a testimony of the transaction of redemption.

Of note, if Jesus is our kinsman, then he must have been human, as pointed out above, as we cannot be related **by blood** to Elohim.

Of further notice: Jesus was NEVER called Christ to his face or in his lifetime. All Israel knew and understood Torah. Exodus 23:13, which is part of the perpetual covenant, says not to take the names of pagan deities upon your lips. Christ is translated from the Greek word, **Cristos**. **Cristos** means *anointed*, and was the name of a pagan Greek god. No Greek god is my kinsman, nor would I wish to be redeemed by one.

**111. 1 Samuel 2:10...Shall be an anointed King to the Lord...Matthew 28:18; John 12:15**

This is **not a prophecy**; it is part of Hannah's prayer. These are all **statements of fact, not prophetic statements.** All it says is that YHWH will give strength to His king and His anointed. Saul and David are **BOTH** called king and Yah's anointed. **Jesus is not named in this prayer, nor can he ever be king in Israel.** See the discussion of Jeconiah, above, #10, page 12.

**112. 2 Samuel 7:12...David's Seed... Matthew 1:1**

Jesus is said to be of David's seed line, but Matthew reveals that he is related to David through Jeconiah, so he can never sit on David's throne. See #10, page 12, above.

**113. 2 Samuel 7:14a...The Son of God... Luke 1:32**

This is a statement about David and **is not Messianic.** Proof? Read II Samuel 7:14-17

**114. 2 Samuel 7:16...David's house established forever...Luke 3:31, Revelation 22:16**

This was a **conditional promise**. Only as long as David's seed obeyed YHWH would David's house be established forever, **I Chronicles 28:5-7**. David's seed committed many abominations in the sight of YHWH, and David's seed is not now on the throne, in fact, the kingdom of Israel and Judah have been dissolved, and the people scattered. Some, like **Jeconiah**, committed so terrible of an offense that his children were banned from ever sitting on David's throne. Jesus was one of those descendants of **Jeconiah**.

David's line will only be restored to the throne after the re-uniting of the two houses, spoken of in **Ezekiel 37**.

**115. 2 Kings 2:11...The bodily ascension to heaven illustrated...Luke 24:51**

Oh wow, what a tremendous stretch of the imagination is this! This is **about Elijah's** escape from this earth. It is **neither Messianic, nor prophetic**. If it was, Jesus would have ascended in a chariot of fire.

**116. 1 Chronicles 17:11...David's Seed...Matthew 1:1 and 9:27**

As mentioned above, this was a conditional promise. There was another promise. One that said **no son of Jeconiah**, the seed of David, **would ever sit on David's throne**. So, **not only is this not a Messianic prophecy, is it not about Jesus**.

**117. 1 Chronicles 17:12-13a...To reign on David's throne forever... Luke 1:32-33**

Already addressed many times above.

**118. 1 Chronicles 17:13a..."I will be His Father, He...my Son."...Hebrews 1:5**

This is about David. It is **not prophetic, not Messianic, not about Jesus**.

**119. Job 19:23-27...The Resurrection predicted...John 5:24-29**

The resurrection is **not predicted** here, it is **mentioned as a point of fact**. It is **neither prophetic, nor Messianic**. And **what does this have to do with the death of Jesus?** Job was **not resurrected 3 days later**.

**120. Psalm 2:1-3...The enmity of kings foreordained...Acts 4:25-28**

There was no king at odds with Jesus while he was on earth. Not even Herod, the only king he encountered, wished him evil. **Pilate** and **Annas** the high priest were rulers, but they did not counsel together to plot Jesus' demise, one begged the other. **Psalm 2** is about king David.

**121. Psalm 2:2...To own the title, Anointed (Christ)...Acts 2:36**

**Psalm 2** is about David, one of several men named as Messiah in the OT, not Jesus.



**122. Psalm 2:6...His Character-Holiness... John 8:46, Revelation 3:7**

**Psalm 2** is about David, not Jesus. **Psalm 2:6** says nothing about a “holy” character. Yah’s king will be set on Yah’s “holy” hill, Mt. Zion. Did the compiler or believers of these ill-conceived ideas even READ these supposed “Messianic prophecies”?

**123. Psalm 2:6...To own the title King... Matthew 2:2**

**Psalm 2** is about David, not Jesus. Jesus cannot be king on David’s throne.

**124. Psalm 2:7...Declared the Beloved Son...Matthew 3:17**

**Psalm 2** is about David, not Jesus. **Psalm 2:7** does not say “beloved” son.

**125. Psalm 2:7-8...The Crucifixion and Resurrection intimated...Acts 13:29-33**

**Psalm 2** is about David, not Jesus. Again, **Psalm 2:7-8** says **NOTHING** about a **crucifixion** or **resurrection**. Not even a *hint*.

**126. Psalm 2:12...Life comes through faith in Him...John 20:31**

**Psalms 2:12** Kiss the **Son**, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

**Psalm 2** is about **David**, not Jesus. According to **Psalm 2:12**, the person who kisses the “son” will be saved and not perish. *The only person who kissed Jesus as recorded in the NT was Judas Iscariot. He died.*

**127. Psalm 8:2...The mouths of babes perfect His praise...Matthew 21:16**

Read the first verse of **Psalm 8**. The babes sing the praise of **YHWH**, not **Jesus** or **Messiah**.

**128. Psalm 8:5-6...His humiliation and exaltation...Luke 24:50-53, 1 Corinthians 15:27**

Read **Psalm 8:4**. The “**humiliation**” and **dominion** (there is **no exaltation** in the passage) were given to man and the son of man. If this applies to Jesus it is because he was **human**, not **Supernatural**. The **humiliation** spoken of is **not humiliation**. Man **WAS** made a little lower than the angels; **there is nothing humiliating** about that. *It is just the facts.*

**129. Psalm 16:10...Was not to see corruption...Acts 2:31**

This is a Psalm of David where he beseeches **YHWH** to preserve him. **Psalm 16:11** shows that **this request is figurative speech**. There is a path of life and a path of death. Even those on the path of life die (*temporarily*), and they rot in the grave just like the wicked. That is the way of man. But the righteous will indeed live **again forever, and will have pleasures evermore**.

**130. Psalm 16:9-11...Was to arise from the dead...John 20:9**

This is another **Psalm about David**. He trusts in **YHWH** (vs. 1), **knows he will die** (vs. 9), and recognizes that he **will not stay dead forever** (vs. 10). Just like Job and Daniel, David was assured that he would be resurrected in the latter days. This, again, **is not a prophecy it is a statement of hopeful fact**. The righteous do die temporarily, just not for evermore.

**131. Psalm 17:15...The resurrection predicted...Luke 24:6**

This is a prayer *of David, about David*. The verse in Luke has nothing to do with it.

**132. Psalm 22:1...Forsaken because of sins of others...2 Corinthians 5:21**

**Psalm 22** is not prophetic. It is David writing about his own experiences and is written in past tense, so numbers **62-78**, all based on **Psalm 22** therefore *cannot be prophetic*. David wrote nothing about the *sins of others* separating him from YHWH in verse one. I honestly don't know how people come up with this stuff.

**133. Psalm 22:1...Words spoken from Calvary, "My God..." Mark 15:34**

I quote Scripture all the time when it is applicable, and that does not make **ME** the *fulfillment of that Scripture, does it?*

**134. Psalm 22:2...Darkness upon Calvary...Matthew 27:45**

**Psalm 22:2** says that David prayed day and night, this has nothing to do with the darkness that fell upon Calvary.

**135. Psalm 22:7...They shoot out the lip and shake the head...Matthew 27:39**

**Psalm 22** is not prophetic. It is David writing about his own experiences.

**136. Psalm 22:8..."He trusted in God, let Him deliver Him"...Matthew 27:43**

I quote Scripture all the time when it is applicable, and that does not make **ME** the *fulfillment of that Scripture, does it?*

**137. Psalm 22:9.....Born the Saviour.....Luke 2:7**

Excuse me, but it says nothing about **Jesus** being born the saviour in **Psalm 22:9**, it says that David **recognized** that YHWH was his Elohim *from the womb*.

**138. Psalm 22:14...Died of a broken (ruptured) heart...John 19:34**

**Psalm 22:14** says *NOTHING* about dying of a **broken or ruptured** heart. All it says is that David is completely discomfited due to the trouble surrounding him. How is this passage a prophecy of the events in **John 19:34**?

**139. Psalm 22:14-15...Suffered agony on Calvary...Mark 15:34-37**

David suffered in **Psalm 22:14-15**, but did not die.

**140. Psalm 22:15.....**He thirsted**.....John 19:28**

**Psalm 22** is not prophetic. It is David writing about his own experiences and is **written in past tense**, therefore cannot be prophetic.

**141. Psalm 22:16...**They pierced His hands and His feet**....John 19:34-37; 20:27**

**Psalm 22:16** [22:17] For dogs have encompassed me; a company of evil-doers have inclosed me; **like a lion**, they are at my hands and my feet.

EVERY other place where the underlined phrase is found, it is translated “**like a lion**,” **except here**, where **Saint Jerome** saw an opportunity to **falsify** some data and make it appear as if this were prophetic of the Crusi-Fiction of Jesus.

NO WAY can “*like a lion they are at my hands and feet*” be **honestly** translated as “*they pierced my hands and my feet*.” This is **FRAUD**, folks!!!

**142. Psalm 22:17-18...**Stripped Him before the stares of men**...Luke 23:34-35**

**Psalm 22** is not prophetic. It is David writing about his own experiences. Please find for me a mention of Jesus or a Messiah figure anywhere in this chapter.

**143. Psalm 22:18....**They parted His garments**.....John 19:23-24**

To the victor the spoils. **Psalm 22** is not prophetic. It is David writing about his own experiences.

**144. Psalm 22:20-21...**He committed Himself to God**...Luke 23:46**

David is not committing himself to Elohim in this passage. He is asking **YHWH** to save him.

**145. Psalm 22:20-21...**Satanic power bruising the Redeemer’s heel**...Hebrews 2:14**

There is no mention of any Satanic power bruising the Redeemer’s heel in this passage. **How can these men sleep at night knowing they have flat out LIED about what Scripture says?**

**146. Psalm 22:22.....**His Resurrection declared**.....John 20:17**

Here is another perfect example: **Psalm 22:22** *I will declare **thy name** unto my brethren: in the midst of the congregation **will I praise thee**.*

Do you see anything about the **resurrection** in this verse? It says **praise thee** not **raise thee**.

**147. Psalm 22:27...**He shall be the governor of the nations**...Colossians 1:16**

It is **Psalm 22:28** (not **27**) that mentions that **YHWH will be governor of the nations**, **not Jesus**, **not Messiah**, **not David**.

**148. Psalm 22:31.....**“It is finished”**.....John 19:30**

I quote Scripture all the time when it is applicable, and that does not make **ME** the *fulfillment of that Scripture, does it?*

**149. Psalm 23:1....“I am the Good Shepherd”....John 10:11**

Psalm 23:1 says that YHWH is the Shepherd, **not Jesus, not Messiah**. Jesus may be a good shepherd, but YHWH was *David's shepherd*, and the *Shepherd of Israel*. Psalm 80, Isaiah 40:5-11, Jeremiah 31:10, Ezekiel 34:12.

**150. Psalm 24:3.....His exaltation predicted.....Acts 1:11, Philippians 2:9**

Excuse me again, but this Psalm is about YHWH being exalted (see the last verse), *not Jesus, not Messiah*.

**151. Psalm 30:3.....His resurrection predicted.....Acts 2:32**

This is again *David writing about himself*. Read it in context. He says “my” not “your”, he is **not writing a prediction** for someone else.

**152. Psalm 31:5...“Into thy hands I commit my spirit”...Luke 23:46**

I quote Scripture all the time when it is applicable, and that does not make **ME** the *fulfillment* of *that Scripture*? This is again **David writing about himself**. Read it in context.

**153. Psalm 31:11...His acquaintances fled from Him...Mark 14:50**

Psalm 31 is again **David writing about himself**. Read it in context. Much of it is written in past tense and mentions no Messiah figure.

**154. Psalm 31:13...They took counsel to put Him to death...John 11:53**

See #153, above.

**155. Psalm 31:14-15...“He trusted in God, let Him deliver him”...Matthew 27:43**

Matthew 27:43 is not a quote of Psalm 31:14.

**156. Psalm 34:20.....Not a bone of Him broken.....John 19:31-36**

This Psalm is *not Messianic*; it says that YHWH will keep the bones of the righteous, read Psalm 34:19 in context with verse 20. This is a **general statement, not specifically about a Messiah**.

**157. Psalm 35:11....False witnesses rose up against Him....Matthew 26:59**

Again **David is writing about himself**. Read it in context. Much of it is written in **past tense** and mentions **no Messiah figure**.

**158. Psalm 35:19...He was hated without a cause...John 15:25**

If the stories are even *partly* true, then Jesus was *not hated without cause*. He was pointing out the sins of Israel and pointing the way BACK to Torah observance. It may not have been a just cause, but it was cause enough for an unrighteous audience.

**159. Psalm 38:11....His friends stood afar off....Luke 23:49**

If this Psalm is prophetic of Jesus/Messiah, then Jesus must have sinned against YHWH (verses 3-4 and 18) and YHWH was hotly displeased with him for it, (verses 1-3). Jesus must have also been *full of disease* (verse 7) and a *ladies man* (verse 11). **Can you feel my frustration with the fraudulent presentation of Jesus as being a fulfillment of messianic prophesy?**

**160. Psalm 40:2-5...The joy of His resurrection predicted...John 20:20**

If this Psalm is prophetic of Jesus/Messiah, then Jesus must have sinned against YHWH (verse 12). Iniquity is known sin, but committed anyway. This passage is **not a prophecy**, verse 2 is written in **past tense**. Did David die and was resurrected before he wrote this passage? The entire passage is a song of praise. All the righteous dead will experience the joy of resurrection.

**161. Psalm 40:6-8....His delight-the will of the Father....John 4:34**

Again David is **writing about himself**. Read it in context. Much of it is written in **past tense** and indicates **no Messiah figure**.

**162. Psalm 40:9....He was to preach the Righteousness in Israel....Matthew 4:17**

Again David is **writing about himself**. Read it in context. Much of it is written in **past tense** and indicates **no Messiah figure**.

**163. Psalm 40:14...Confronted by adversaries in the Garden...John 18:4-6**

I could have guessed this before I read the verse. Psalm 40:14 says **nothing about a confrontation in any garden**. Big surprise there, right? And these are supposed to be prophecies?

**164. Psalm 41:9....Betrayed by a familiar friend....John 13:18**

Again David is **writing about himself**. Read it in context. Much of it is written in **past tense** and indicates **no Messiah figure**.

**165. Psalm 45:2...Words of Grace come from His lips...Luke 4:22**

This Psalm is **about the king** (of Israel). Jesus **cannot be king on David's throne**, see about **Jeconiah**, above, so this verse is NOT about Jesus.

**166. Psalm 45:6...To own the title, God or Elohim...Hebrews 1:8**

Jesus **has no throne**, and is **denied access to one** by the Word of YHWH. See **Jeconiah**, above, above, #10, page 12. Indeed, sometimes the mighty ones, like kings and other leaders, were called **elohim**. In this passage, the throne belongs to YHWH, forever, and will be occupied by the family of King David. Psalm 45:7 reveals that **THE Elohim (YHWH)** anointed King David above his fellows or brothers.

The word “God” is a terrible translation of “Elohim.” Eloy (singular) means “mighty **man**.” It refers to a mighty **man** of valor, or a **man** of great power. Plural of **eloy** is **elohim**, and means a **GROUP** of mighty **men** of valor. When in the Augmentative Singular (with a *singular* pronoun), **Elohim** is translated as “**Almighty ONE**,” and refers **only** to **YHWH**. King David was a mighty one (**eloy**) before **YHWH**, but of course he was not **THE Almighty ONE**, which is how we know that the word “**God**” does not describe King David in **Psalm 45:6** and does not mean King David in **Psalm 45:7**.

**167. Psalm 45:7...A special anointing by the Holy Spirit...Matthew 3:16; Hebrews 1:9**

Here we go again. It says that **YHWH** anointed the king. There is **no mention** of the **Set-Apart Spirit anointing him**. Of course, the compiler of this list had to add that conveniently because the NT says that **the anointing is from the Set-Apart Spirit**. It might put a cramp in the Christian Apologist’s style, but *I actually READ* the OT passage.

**168. Psalm 45:7-8...Called the Christ (Messiah or Anointed)...Luke 2:11**

He was not CALLED Christ or Messiah, it says he was “anointed” by **YHWH**. Agreed, this word is Messiah in Hebrew, but *it is not a title given. It is used as a verb* in this passage *not a noun*.

Christ is a Greek word, from **Cristos**. **Cristos is the name of a pagan Greek god**. Jesus was never called Christ to his face. There are two reasons. 1. Jesus and all his companions would have spoken Aramaic, not Greek. It was considered unpatriotic to speak Greek in Palestine. 2. **The Torah and covenant says not to take the names of pagan deities upon your lips, so no obedient Israelite would have ever uttered this epithet.**

**169. Psalm 55:12-14...Betrayed by a friend, not an enemy...John 13:18**

Again David is **writing about himself**. Read it in context. Much of it is written in past tense and mentions **no Messiah figure**. If you will take the time to READ it, David writes that **this friend who betrayed him was his equal** and **his guide**. Anyone care to give those accolades to Judas?

**170. Psalm 55:15...Unrepentant death of the Betrayer...Matthew 27:3-5, Acts 1:16-19**

I’m having a hard time believing this one. Judas did repent of his actions. Remember? He may have died because of his evil deed, and there was no “taking it back” once Jesus was dead, but he was very remorseful afterward. In this Psalm, David wishes his betrayers dead, but it does not say that they actually died. Remember a prophecy has to make a statement that later comes to pass. There is nothing prophetic about this Psalm.

**171. Psalm 68:18...To give gifts to men...Ephesians 4:7-16**

Every translation I have, nearly 20, says that **YHWH** (not Jesus, not Messiah) **received gifts** among men; He did not give gifts to men.

**172. Psalm 68:18...**Ascended into Heaven**...Luke 24:51**

He ascended to heaven because this Psalm is about **YHWH**, the Most High, Creator of all, **not Jesus, not Messiah**. See Psalm 68:4. I am weary of all this so let me make a prediction, a prophecy if you will. Not a single passage in the Psalms will be found to be **Messianic**. They will all be about **David** or about **YHWH**. Write it down. Prove me wrong, if you can.

**173. Psalm 69:4...**Hated without a cause**...John 15:25**

Again David is writing about **his own experiences**. Read it *in* context, not *out of* context.

**174. Psalm 69:8...**A stranger to own brethren**...Luke 8:20,21**

Again David is **writing about himself**. Read it *in* context, not *out of* context.

**175. Psalm 69:9...**Zealous for the Lord's House**...John 2:17**

Again David is **writing about himself**. Read it *in* context, not *out of* context. Much of it is written in *past tense* and mentions **no Messiah figure**.

**176. Psalm 69:14-20...**Messiah's anguish of soul before crucifixion**...Matthew 26:36-45**

Again David is **writing about himself**. Read it in context. Much of it is written in past tense and mentions **no Messiah figure**.

**177. Psalm 69:20...**"My soul is exceeding sorrowful."**...Matthew 26:38**

In times of trouble or need, **righteous men quote scripture**. What is prophetic about his verse? Matthew 26:38 is **not even a direct quote**.

**178. Psalm 69:21...**Given vinegar in thirst**...Matthew 27:34**

Again David is **writing about himself**. Read it in context. Much of it is written in past tense and mentions **no Messiah figure**.

**179. Psalm 69:26...**The Saviour given and smitten by God**...John 17:4, 18:11**

There is no savior mentioned anywhere in Psalm 69:26, nor in the whole chapter. David would never call any of his offspring "savior" as he knew full well who his savior was/is. See Psalm 106:21.

*"You are My witnesses," declares YHWH, "and My servant whom I have chosen, so that you may know and believe Me and understand that I am He. Before Me no Elohim was formed, nor will there be one after Me. I, even I, am YHWH, and besides Me there is no Savior." Isaiah 43:10-11*

*I am YHWH your Elohim, Who brought you out of Egypt. You shall acknowledge no Elohim but Me, no savior except Me! Hosea 13:4*

. . . *Who announced this from before, who declared it from the distant past? Is it not I, YHWH, and there is no Elohim apart from Me, a righteous Elohim and a Savior; there is none but Me. Turn to Me and be saved, all you ends of the earth; for I am Elohim, and there is no other!* Isaiah 45:21-22

Who is our Savior? And how many other Saviors does YHWH recognize?

**180. Psalm 72:10-11...Great persons were to visit Him...Matthew 2:1-11**

**Psalm 72** is a Psalm written by David **for and about Solomon**. This “prophecy” came true as Solomon was visited by dignitaries from all over the world due to Solomon’s vast wealth, wisdom, and fame.

**181. Psalm 72:16...The corn of wheat to fall into the Ground...John 12:24**

**John 12** quotes the words of *Jesus*; this was **not the fulfillment of any prophecy**. **Psalm 72:16** is **not a prophecy** either. If it is, it **certainly is not a Messianic prophecy**.

**182. Psalm 72:17...His name, Yinon, will produce offspring...John 1:12-13**

What is **Yinon**? It does not appear in either the Hebrew or Greek of the texts provided. The name spoken of by John does not produce offspring, the **Psalm** says that **it shall endure forever** with no offspring mentioned. How can the name produce offspring if this is not even mentioned in **Psalm 72**, where the “prophecy” supposedly originates? John doesn’t say the name will produce offspring either. He says that those who receive Jesus would become sons of G-d. That is not seed offspring; that is adoption.

**Do you see the great lengths some will go to do deceive?** Things are intentionally twisted and added to. It cannot be an accident or oversight because it has been done how many scores of times so far? It isn’t an accident. It is FRAUD.

**183. Psalm 72:17...All nations shall be blessed by Him...Acts 2:11-12, 41**

Indeed, all nations were blessed by **Solomon’s wisdom**. What has that to do with Jesus?

**184. Psalm 78:1-2...He would teach in parables...Matthew 13:34-35**

Agreed, Jesus (if he lived) taught in parables, but this Psalm is **not prophetic of Jesus or Messiah**, neither are mentioned in this passage. **Asaph wrote this Psalm in the first person singular**.

**185. Psalm 78:2b...To speak the Wisdom of God with authority...Matthew 7:29**

Agreed, Jesus spoke the dark sayings of old. If this is prophetic of Jesus, then why does **Psalm 78:13-15** read “**he**” instead of “**I**”? Christians seem to think that it was “Christ, God the Son” who led Israel by cloud out of Egypt, divided the Red Sea, and clave the rock to give them drink. Asaph gives this credit to **YHWH**. If this is a Messianic prophecy and Asaph is speaking for **Jesus**, then he should have used different **pronouns**.

**186. Psalm 88:8...They stood afar off and watched...Luke 23:49**

This Psalm says **nothing** about **anyone** watching (present, continuing) from afar. It says that an **acquaintance was put** (past tense) far away.

Just about all of these events in the Psalms are **not prophecies**, they are not even **prophecies in reverse** where an event takes place in the NT and someone goes searching for anything familiar



in an OT passage that they can call a prophecy and the NT the fulfillment of it. All these Not good exegesis at all.

**187. Psalm 89:27...Emmanuel to be higher than earthly kings...Luke 1:32-33**

Where does *Emmanuel* appear in **Psalm 89**? Where does **Emmanuel** appear in **Luke 1**? Whoever wrote **Luke 1** does not seem to understand Scripture and a REAL prophecy that Jesus cannot ever sit on David's throne. See #10, p. 7 above.

**188. Psalm 89:35-37...David's Seed, throne, kingdom endure forever...Luke 1:32-33**

That's right, as long as David and his seed were faithful, his kingdom would endure forever. However, Jesus is prohibited from *ever* sitting on that throne. See #10, p. 7 above.

**189. Psalm 89:36-37...His character-Faithfulness...Revelation 1:5**

I haven't a clue what the compiler of this list is reading, but **Psalm 89:36-37** says nothing about a faithful character. It says that the **moon** is a faithful witness, and it is. It still announces the weekly Sabbaths and feast days as it has since Creation. [www.creationcalendar.com](http://www.creationcalendar.com).

**190. Psalm 90:2...He is from everlasting (Micah 5:2)...John 1:1**

First of all, **Psalm 90:2** is about **YHWH** the Father, **not Jesus, not Messiah**. See **Psalm 90:17**. Secondly, **Micah 5:2** is **not about Jesus**. See #2 and #3, pages 2 & 3 above. Lastly, **John 1:1** is not about Jesus either. It is about the spoken "Word" of **YHWH**. See #2, page 2 above.

**191. Psalm 91:11-12...Identified as Messianic; used to tempt Christ...Luke 4:10-11**

How is **Psalm 91:11-12** a Messianic prophecy just because Satan quoted it when tempting Jesus? This Psalm is for any believer to claim. Jesus was certainly a believer, so is Satan for that matter, he's just not a *righteous* believer.

**192. Psalm 97:9...His exaltation predicted...Acts 1:11, Ephesians 1:20**

This Psalm is about **YHWH** the Father, **not Jesus, not Messiah**.

**193. Psalm 100:5...His character-Goodness...Matthew 19:16-17**

This Psalm is about **YHWH** the Father, **not Jesus, not Messiah**. See that word **LORD** in all capital letters? The underlying Hebrew letters are **YHWH** (יהוה), the covenant Name of the Creator, the Mighty One of Israel. See the last page of this document.

**194. Psalm 102:1-11...The Suffering and Reproach of Calvary...John 21:16-30**

This is a prayer of the afflicted. A prophecy spells out what is to come and who the players are. Where in this passage does it say that this is about **the coming Messiah**? It doesn't.

**195. Psalm 102:25-27...Messiah is the Preexistent Son...Hebrews 1:10-12**

This passage says nothing about a pre-existent **SON**. The only Supreme Being in this chapter is **YHWH** the Father whose **Name** appears 7 times. See that **LORD** in all capital letters? The underlying Hebrew letters are **YHWH** (יהוה), the covenant Name of the Creator, the Mighty One of Israel.

If there is a pre-existent son, then that means there is another Elohim somewhere in the heavens. **YHWH**, the omnipotent, omniscient Creator says He doesn't know another Elohim, that He alone is Elohim.

**See, now, that I, I am He -- and no Elohim is with Me. Deuteronomy 32:39**

*"To whom then will you liken Me, that I should be his equal?" says the Set-Apart One. **Isaiah 40:25***

**Isaiah 43:10-11** *"You are My witnesses," declares **YHWH**, "and My servant whom I have chosen, so that you may know and believe Me and understand that I am He. Before Me no Elohim was formed, nor will there be one after Me. I, even I, am **YHWH**, and besides Me there is no Savior."*

**Hosea 13:4** *I am **YHWH** your Elohim, Who brought you out of Egypt. You shall acknowledge no Elohim but Me, no savior except Me!*

**Isaiah 45:21-22.** . . . Who announced this from before, who declared it from the distant past? *Is it not I, **YHWH**, and there is no Elohim apart from Me, a righteous Elohim and a Savior; there is none but Me. Turn to Me and be saved, all you ends of the earth; for I am Elohim, and there is no other!*

**Isaiah 44:6-8** *This is what **YHWH** says, Israel's King and Redeemer, **YHWH** Elohim, "I am the first and I am the last; apart from Me there is no Elohim! Who then is like Me? Let him proclaim it. Let him declare and lay out before Me . . . . Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are My witnesses. Is there any Elohim besides Me? No, there is no other Rock; I know not one."*

**Isaiah 45:5-6** *I am **YHWH**, and there is no other; besides Me there is no Elohim; I will strengthen you . . . . In order that they know from the shining of the sun and from the west that there is no one besides Me; I am **YHWH** and there is no other!*

**Isaiah 46:5** *To whom shall you liken Me and make Me equal and compare Me that we may be alike?*

**Isaiah 46:9** *Remember the first things of old, that I am Elohim and there is no other; I am Elohim and there is none like Me.*

**Joel 2:27** *You shall know that I am in the midst of Israel, and I am **YHWH** your Elohim, there is no other; and My people shall never be ashamed.*

Notice who is speaking in all these verses. If **YHWH** doesn't know another Elohim, and He knows everything, **how does the complier of this list know another Elohim?**

### **196. Psalm 109:25...Ridiculed...Matthew 27:39**

Again David is **writing about himself**. Read it in context. Much of it is written in **past tense** and mentions **no Messiah figure**.

**197. Psalm 110:1...Son of David...Matthew 22:43**

See #69, page 20 above.

**198. Psalm 110:1...To ascend to the right-hand of the Father...Mark16:19**

Other references to ascending to the right hand of the Father are Messianic, so why would this verse be? How can a human ascend to heaven unless YHWH brings him? Read the passage. **Is Messiah mentioned? No.** Is Jesus mentioned? **No.** Is ANY supernatural being (other than YHWH) mentioned? **No.** **So isn't it possible that sitting at the right hand of the Father is a figurative speech?** Why force the text to say something that it doesn't? **Deuteronomy 4:2.**

**199. Psalm 110:1...David's son called Lord...Matthew 22:44-45**

See #69, page 20 above.

**200. Psalm 110:4...A priest after Melchizedek's order...Hebrews 6:20**

See #67, page 20 above.

**201. Psalm 112:4...His character-Compassionate, Gracious, et al... Matthew 9:36**

This Psalm is about YHWH the Father, **not Jesus, not Messiah.** Read it in context.

**202. Psalm 118:17-18...Messiah's Resurrection assured...Luke 24:5-7, 1 Corinthians 15:20**

This Psalm says **nothing** about a resurrection, it speaks about **not dying.** BIG difference.

**203. Psalm 118:22-23...The rejected stone is Head of the corner...Matthew 21:42-43**

See #25, p. 11, above.

**204. Psalm 118:26a...The Blessed One presented to Israel...Matthew 21:9**

Where does this verse say that it is Messiah that is spoken of? Or Jesus? *This is a statement of truth that applies to anyone who comes with a message from YHWH.*

**205. Psalm 118:26b...To come while Temple standing...Matthew 21:12-15**

It does not say this. It says that **the blessing will come from the house of YHWH.**

**206. Psalm 132:11...The Seed of David (the fruit of His Body)...Luke 1:32**

This Psalm does not say that Messiah would be the seed of David; it says that the seed of David would sit on David's throne. Big difference.

**207. Psalm 138:1-6...The supremacy of David's Seed amazes kings... Matthew 2:2-6**

That is correct, Solomon is a prime example. **How is this Messianic? Jesus cannot sit in David's throne.**

**208. Psalm 147:3-6...The earthly ministry of Christ described...Luke 4:18**

I beg your pardon. This Psalm **speaks of YHWH Himself, not Jesus, not Messiah.**

**209. Psalm 1:23...He will send the Spirit of God... John 16:7**

Well, there is no **Psalm 1:23**, so I haven't a clue where to go with this. However, this is the last "Messianic prophecy" in the **Psalms**. Go back and look at the citations in **Psalms**, again and remember you were told that there would be not a single Messianic prophecy found in all of the **Psalms**. *Can you honestly find a single obvious Messianic prophecy?* There is **not even a not-so-obvious one**. They are all **contrived, forced** and/or **completely lacking in evidence, taken completely out of context**.

**210. Song of Solomon 5:16...The altogether lovely One...John 1:17**

Ooooooh! Jesus Messiah had a lover that I was not aware of! Read **Song of Solomon 5:16** in context if you care to read as close to an **R or X rated** chapter as you'll find in Scripture.

Come now, let us reason together. **This is about Solomon** and **I THINK** this is painfully obvious to everyone except the compiler of this list of alleged Messianic prophecies.

**211. Isaiah 6:1...When Isaiah saw His glory... John 12:40-41**

This passage in Isaiah is about **YHWH Almighty, not Jesus, not Messiah**. See **Isaiah 6:3-5**.

**212. Isaiah 6:9-10...Parables fall on deaf ears...Matthew 13:13-15**

This passage in Isaiah is about **Isaiah** taking a message to a people who cannot or will not hear, **not Jesus, not Messiah**.

**213. Isaiah 6:9-12...Blinded to Christ and deaf to His words...Acts 28:23-29**

See #212 directly above.

**214. Isaiah 7:14...To be born of a virgin...Luke 1:35**

Not a messianic prophesy. It was an **Almah** (young woman) not a **Bethulah** (virgin), and the baby was born in the very next chapter.

**215. Isaiah 7:14...To be Emmanuel-God with us... Matthew 1:18-23**

Not Messianic. See #214, above. Jesus was to be named "Jesus," and was **NEVER** called Emmanuel.

**216. Isaiah 8:8...Called Emmanuel...Matthew 28:20**

Jesus was **NEVER** called Immanuel anywhere in the NT. Not even once. Isaiah's son was, - **twice**, before **Isaiah 8:10**.

**217. Isaiah 8:14...A stone of stumbling, a Rock of offense... 1 Peter 2:8**

See #25, page 11 above.

**218. Isaiah 9:1-2...His ministry to begin in Galilee...Matthew 4:12-17**

That is where Jesus' ministry began, but what has this to do with **Isaiah 9:1-2**? If you begin reading at the end of **Isaiah 8**, this passage is about what **YHWH** will do in Israel and is continued in **chapter 9**.

**219. Isaiah 9:6...A child born-Humanity...Luke 1:31**

And the one born will sit on David's throne, **Isaiah 9:7**, eliminating Jesus from the equation. Because as a descendant of Jeconiah, Jesus can never sit on the throne of David.

**220. Isaiah 9:6...A Son given-Deity...Luke 1:32, John 1:14, 1 Timothy 3:16**

See #10, page 10, above.

**221. Isaiah 9:6...Declared to be the Son of God with power... Romans 1:3-4**

See #10, page 10, above.

**222. Isaiah 9:6...The Wonderful One, Peleh...Luke 4:22**

See #10, page 10, above.

**223. Isaiah 9:6...The Counselor, Yaatz...Matthew 13:54**

See #10, page 10, above.

**224. Isaiah 9:6...The Mighty God, El Gibor...Matthew 11:20**

See #10, page 10, above.

**225. Isaiah 9:6...The Everlasting Father, Avi Adth...John 8:58**

See #10, page 10, above.

**226. Isaiah 9:6...The Prince of Peace, Sar Shalom...John 16:33**

See #10, page 10, above.

**227. Isaiah 9:7...To establish an everlasting kingdom...Luke 1:32-33**

See #10, page 10, above.

**228. Isaiah 9:7...His Character-Just...John 5:30**

See #10, page 10, above.

**229. Isaiah 9:7...No end to his Government, Throne, and Peace...Luke 1:32-33**

See #10, page 10, above.

**230. Isaiah 11:1...Called a Nazarene-the Branch, Netzer...Matthew 2:23**

A Nazarene is a man/woman from Nazareth, not a branch.

There are **NO** prophets who said that the Messiah would be called a “man from Nazareth.”

Whereas **Isaiah 11:1** is definitely an end time prophecy, where in this verse is **Jesus/Messiah** identified?

**If** the NT record is correct, Jesus identifies himself as the trunk/root/vine, **not the branch**. He says **WE** are the branches...**John 15:1-8**. Matthew or some scribe is again stretching it a bit, looking for a **prophecy in reverse**.

**231. Isaiah 11:1...A rod out of Jesse-Son of Jesse...Luke 3:23-32**

It is agreed that Jesus was related to **David/Jesse**, but so are/were a lot of other men. The passage in **Luke** does not prove that the passage in **Isaiah 11:1** is about **Jesus**. Jesus may have been includable into many groups, the general description of which **may have included** Jesus, but when being a *lineal descendant* of **Jeconiah eliminates** Jesus, we are wasting time by discussing this.

**232. Isaiah 11:2...The anointed One by the Spirit...Matthew 3:16-17**

**Isaiah 11:1** does **not identify** Jesus as Messiah, neither does this verse.

**233. Isaiah 11:2...His Character-Wisdom, Understanding, et al....John 4:4-26**

**John 4** reveals little of what **Isaiah 11:2** prophesies.

**234. Isaiah 11:4...His Character-Truth...John 14:6**

Neither truth nor character is mentioned in Isaiah 11:4. John 14:6 has nothing to do with the record in Isaiah 11:4 either.

**235. Isaiah 11:10...The Gentiles seek Him...John 12:18-21**

What Gentiles sought Jesus? He only time that he left Israel was as an infant, and Gentiles rarely resided in Israel due to the strict laws that were zealously upheld, so *what Gentiles sought him?*

**236. Isaiah 12:2...Called Jesus...Matthew 1:21**

You have got to be kidding me! This text does NOT say Jesus; it says the LORD JEHOVAH in English, Yah YHWH in Hebrew. This is about the Everlasting Father, not Jesus, not Messiah. This is taking Yah's Name in vain!!! This is blasphemy!!!

**237. Isaiah 25:8...The Resurrection predicted...I Corinthians 15:54**

That is correct, there is a general resurrection coming. How is this prophetic of Jesus or Messiah? It is the Sovereign YHWH (Lord GOD in English) who resurrects the people.

**238. Isaiah 26:19...His power of Resurrection predicted...John 11:43-44**

The power behind the resurrection is not identified in this OT passage, only inferred. YHWH is the ONLY Deity mentioned *anywhere* in the entire chapter.

**239. Isaiah 28:16...The Messiah is the precious corner stone...Acts 4:11-12**

There is nothing in Isaiah 28:16 that suggests YHWH is speaking of either Jesus or Messiah. Acts 4:11-12 is *nearly* a direct quote of Psalms 118:22, not Isaiah 28:16. See #25, p. 16 above.

**240. Isaiah 29:13...He indicated hypocritical obedience to His Word...Matthew 15:7-9**

Cut the *pretext*, and read this OT passage *in context*. It is YHWH speaking, not Jesus, not Messiah. In Matthew, Jesus is recorded as saying that what Isaiah said was true about Israel, Jesus did not claim it to be about himself or that Jesus had said it originally. **If quoting Scripture means you are Messiah, then every preacher and lay-teacher in the world qualifies as the messiah, EQUAL TO JESUS.**

**241. Isaiah 29:14...The wise are confounded by the Word...I Corinthians 1:18-31**

True, but how is this prophetic of Jesus/Messiah? The author of 1 Corinthians tries to make this about Jesus/Messiah, but **Isaiah did not**.

**242. Isaiah 32:2...A Refuge-A man shall be a hiding place...Matthew 23:37**

What in this OT passage is even *remotely* about Jesus/Messiah? Matthew 23:37 is a quote from the **Apocrypha (II Esdras 1:30)**, *not Isaiah*. Quoting something does NOT mean that it is prophetic of the one quoting it.

**243. Isaiah 35:4...He will come and save you...Matthew 1:21**

While it is true that the name *Yehushua* means YHWH's Salvation, or YHWH will Save, it is *also* true that Matthew 1:21 is **NOT** a quote of Isaiah 35:4. In context, Isaiah 35 is about YHWH, not Jesus, not Messiah. Please note that the name means that YHWH is our Savior, not Jesus. Please see Isaiah 43:10-11, Hosea 13:4 and Isaiah 45:21-22

**244. Isaiah 35:5...To have a ministry of miracles...Matthew 11:4-6**

It is YHWH that **performs** these miracles, not Jesus, not Messiah.

**245. Isaiah 40:3-4...Preceded by forerunner...John 1:23**

The way being prepared by this forerunner is for YHWH, not Jesus, not Messiah. **READ IT.**

**246. Isaiah 40:9...“Behold your God.”...John 1:36, 19:14**

Isaiah 40:9 says *Behold your Elohim*. This is not prophetic of *Behold the Lamb of God* or *Behold your King*. Someone is again forcing a prophecy.

**247. Isaiah 40:11...A shepherd-compassionate life-giver...John 10:10-18**

Please read Isaiah 40:10. This compassionate, life giving shepherd is YHWH, not Messiah.

**248. Isaiah 42:1-4...The Servant-as a faithful, patient redeemer... Matthew 12:18-21**

Should have added verses 5 and 6. This servant mentioned in Isaiah 42 is the nation of Israel. No redeemer is mentioned in Isaiah 42:1-4. If it had, it would have been consistent with the other places the Redeemer is mentioned. Isaiah 47:4, 54:5, Psalm 19:14, Isaiah 43:14, 44:24, 49:26, and Jeremiah 50:34, et al, all say that our Redeemer is YHWH, the Everlasting Father.

**249. Isaiah 42:2...Meek and lowly... Matthew 11:28-30**

Read the text! Isaiah 42:2 says, *He shall not cry, nor lift up, nor cause his voice to be heard in the street*. Jesus preached in the streets for 3 and one half years. **Not only is this not prophetic of Jesus’ ministry, it is not even quoted accurately**, a not uncommon occurrence in this compilation (unfortunately).

**250. Isaiah 42:3...He brings hope for the hopeless... John 4**

I agree, Jesus brought hope. But Isaiah 42 is about the nation of Israel; it is **not a Messianic prophecy**. In fact, the servant-nation of Israel is mentioned by name in nearly every chapter of Isaiah between 41 and 53, as you will see in the coming pages. For instance, it begins with Isaiah 41:8-9. *But thou, Israel, are my servant, Jacob whom I have chosen, the seed of Abraham my friend ... Thou art my servant...*

**251. Isaiah 42:4...The nations shall wait on His teachings... John 12:20-26**

Isaiah 42:1 says, Behold my servant, whom I uphold, mine elect, in whom my soul delights... This servant, in context, is the **SAME servant** in the previous chapter. Verses 5-6 are more identifiers that Isaiah 42 is speaking of the *nation of Israel*. What nation was to bring the good news to all the world?

**252. Isaiah 42:6...The Light (salvation) of the Gentiles...Luke 2:32**

To see who the light to the Gentiles is, read Isaiah 49:1-6. It is the nation of Jacob Israel, not any one individual. This is another case of someone seeing a phrase in the New Testament, and doing a word search in the Tanakh, then using a sledge hammer to try to make the two books and religions fit with each other.

**253. Isaiah 42:1, 6...His is a Worldwide compassion... Matthew 28:19-20**

Indeed, the nation of Israel have always had worldwide compassion trying to bring the Good News to every land ever since they were scattered to the four corners of the earth. This is not the job of any single individual.

**254. Isaiah 42:7...Blind eyes opened... John 9:25-38**

How many prisoners did Jesus bring out of the prison house? **This would only be a metaphor** for bringing people out of sin **UNLESS** the word “house” is added to prison. A prison house is *an actual jail*, and cannot be spiritualized away to mean anything else. Because Jesus set no prisoners free, this is not prophetic of him.

**255. Isaiah 43:11...He is the only Saviour... Acts 4:12**

Read Isaiah 43:1-5 to see who this chapter is about. Isaiah 43:11 says that YHWH is the **only** Saviour, **not Jesus, not Messiah**. Again, YHWH is the covenant Name the Everlasting Father gave to Moses in Exodus 3:13-15 to identify Himself as being set apart above all other gods.

**256. Isaiah 44:3...He will send the Spirit of God... John 16:7, 13**

How convenient that the complier of this list did **not** add Isaiah 44:1-2. If he had, he would have proved to you and himself that **this passage is about Israel, not Jesus, not Messiah**. This is one of the saddest efforts I have seen **trying to prove** that Jesus is Messiah. This man is diminishing from Scripture, taking away from what it ACTUALLY says. Deuteronomy 4:2. And **because** verses 1 & 2 are right there for him to see, this Christian Apologist is without excuse for not knowing and admitting his error.

**257. Isaiah 45:23...He will be the Judge... John 5:22, Romans 14:11**

See Isaiah 45:4 and 25 to see who this chapter is about. **Jacob/Israel, not Jesus, not Messiah**.

That said, Isaiah 45:23 is YHWH speaking of his own roll in the judgment of the earth. Read Isaiah 45:18-23 to get the context. By his own words, **Jesus was NOT** the judge, John 12:47.

I guess that knowing their own bible is not a requirement for an accomplished Christian Apologist. Just find some similar phrases, and force them to fit. Spiritualize EVERYTHING.

**258. Isaiah 48:12...The First and the Last...John 1:30; Revelation 1:8, 17**

See Isaiah 48:20 to see who this chapter is about. **Jacob/Israel, not Jesus, not Messiah**.

That said, Isaiah 48:12 is YHWH speaking of Himself. **He** is the first and last. Read Isaiah 48:1-12 to get the context. Besides YHWH, there is no other **Elohim** (singular), no other Almighty **ONE** in Israel.

**259. Isaiah 48:17...He came as a Teacher...John 3:2**

Isaiah 48:17 *Thus saith YHWH, thy Redeemer, the Set-Apart ONE of Israel; I am YHWH thy Elohim which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.*

Does this say *Thus saith Jesus* or *Thus saith Messiah*? **No**. So how is this Messianic?

**260. Isaiah 49:1...Called from the womb-His humanity...Matthew 1:18**

Indeed, **Jesus was human**, but read Isaiah 49:3 to see who this chapter is about. It is about Jacob/Israel, not Jesus, not Messiah. **This servant has children**, see Isaiah 49:20 in context. How many children did Jesus have?

**261. Isaiah 49:5...A Servant from the womb...Luke 1:31, Philippians 2:7**

See #24 on page 16, above.

**262. Isaiah 49:6...He is Salvation for Israel...Luke 2:29-32**

Jacob/Israel will bring salvation to many more than just Israel.



**263. Isaiah 49:6...He is the Light of the Gentiles...Acts 13:47**

Jacob/Israel will bring salvation to many more than just Israel.

**264. Isaiah 49:6...He is Salvation unto the ends of the earth... Acts 15:7-18**

Jacob/Israel will bring salvation to many more than just Israel.

**265. Isaiah 49:7...He is despised of the Nation... John 8:48-49**

Jacob/Israel will bring salvation to many more than just Israel.

**266. Isaiah 50:3...Heaven is clothed in black at His humiliation... Luke 23:44-45**

This OT passage says nothing about heaven being clothed in black at the “**humiliation of Messiah.**” It appears to be about the humiliation of Israel for their many sins.

**267. Isaiah 50:4...He is a learned counsellor for the weary... Matthew 11:28-29**

Read **Isaiah 48, 49** and **51**. The one speaking in **Isaiah 50** is the same one speaking in the other chapters. **The one speaking is Jacob/Israel.**

**268. Isaiah 50:5...The Servant bound willingly to obedience... Matthew 26:39**

See #86, page 27, above. **Not about Jesus or the Messiah.**

**269. Isaiah 50:6a...“I gave my back to the smiters.”... Matthew 27:26**

See above. **Not about Jesus or the Messiah.**

**270. Isaiah 50:6b...He was smitten on the cheeks... Matthew 26:67**

See above. **Not about Jesus or the Messiah.**

**271. Isaiah 50:6c...He was spat upon... Matthew 27:30**

See above. **Not about Jesus or the Messiah.**

**272. Isaiah 52:7...To publish good tidings of peace... Luke 4:14-15**

This verse in Isaiah is descriptive of anyone who tells the good news of **YHWH**. It is not Messianic by definition or implication.

**273. Isaiah 52:13...The Servant exalted...Acts 1:8-11, Ephesians 1:19-22**

The servant is Jacob/Israel. Please read **Isaiah 52:4-13**. This is **YHWH** speaking in this chapter. **Not Jesus or the Messiah.**

**274. Isaiah 52:13...Behold, My Servant... Matthew 17:5, Philippians 2:5-8**

When the plain wording says, **SO MANY TIMES**, that the Servant is Israel, then the continued insistence that **YHWH** and **His Prophets** are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception on the part of the Christian apologists.**

**275. Isaiah 52:14...The Servant shockingly abused... Luke 18:31-34, Matthew 26:67-68**

**Isaiah 52** talks about the abuse of the nation of Israel, as a people. There is no prophesy that the Messiah will be put to death, and/or rise on the third day. **This is totally fabricated.**

**276. Isaiah 52:15...Nations startled by message of the Servant... Romans 15:18-21**

When the plain wording says, **SO MANY TIMES**, that the Servant is Israel, then the continued insistence that **YHWH** and **His Prophets** are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception.**

**277. Isaiah 52:15...His blood shed to make atonement for all... Revelation 1:5**

When the plain wording says, SO MANY TIMES, that the Servant is Israel, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**.

**278. Isaiah 53:1...His people would not believe Him.. John 12:37-38**

When the plain wording says, SO MANY TIMES, that the Servant is Israel, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**.

**279. Isaiah 53:2a...He would grow up in a poor family.... Luke 2:7**

When the plain wording says, SO MANY TIMES, that the Servant is Israel, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**.

**280. Isaiah 53:2b...Appearance of an ordinary man... Philippians 2:7-8**

When the plain wording says, SO MANY TIMES, that the Servant is Israel, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**.

**281. Isaiah 53:3a...Despised.... Luke 4:28-29**

When the plain wording says, SO MANY TIMES, that the Servant is Israel, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**.

**282. Isaiah 53:3b...Rejected... Matthew 27:21-23**

When the plain wording says, SO MANY TIMES, that the Servant is Israel, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**.

**283. Isaiah 53:3c...Great sorrow and grief... Luke 19:41-42**

When the plain wording says, SO MANY TIMES, that the Servant is Israel, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**.

**284. Isaiah 53:3d...Men hide from being associated with Him.. Mark 14:50-52**

When the plain wording says, SO MANY TIMES, that the Servant is Israel, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**.

**285. Isaiah 53:4a...He would have a healing ministry... Luke 6:17-19**

When the plain wording says, SO MANY TIMES, that the Servant is Israel, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**.

**286. Isaiah 53:4b...He would bear the sins of the world... 1 Peter 2:24**

See above.

**287. Isaiah 53:4c...Thought to be cursed by God... Matthew 27:41-43**

See above.

**288. Isaiah 53:5a...Bears penalty for mankind's transgressions... Luke 23:33**

See above.

**289. Isaiah 53:5b His sacrifice would provide peace between man & God. Colossians 1:20**

See above.

**290. Isaiah 53:5c...His back would be whipped... Matthew 27:26**

See above.

**291. Isaiah 53:6a...He would be the sin-bearer for all mankind...Galatians 1:4**

See above.

**292. Isaiah 53:6b...God's will that He bear sin for all mankind... 1 John 4:10**

See above.

**293. Isaiah 53:7a...Oppressed and afflicted... Matthew 27:27-31**

See above.

**294. Isaiah 53:7b...Silent before his accusers... Matthew 27:12-14**

See above.

**295. Isaiah 53:7c...Sacrificial lamb... John 1:29**

See above.

**296. Isaiah 53:8a...Confined and persecuted... Matthew 26:47-27:31**

See above.

**297. Isaiah 53:8b...He would be judged... John 18:13-22**

See above.

**298. Isaiah 53:8c...Killed... Matthew 27:35**

See above.

**299. Isaiah 53:8d...Dies for the sins of the world... 1 John 2:2**

See above.

**300. Isaiah 53:9a...Buried in a rich man's grave... Matthew 27:57**

See above.

**301. Isaiah 53:9b...Innocent and had done no violence... Mark 15:3**

See above.

**302. Isaiah 53:9c...No deceit in his mouth... John 18:38**

See above.

**303. Isaiah 53:10a...God's will that He die for mankind... John 18:11**

When the plain wording says, SO MANY TIMES, that **the Servant is Israel**, then the continued insistence that YHWH and His Prophets are *mistaken* or *lying* can only be **willful ignorance** and/or **deliberate self-deception**. How convenient that the complier of this list ignored the prophecy in this text in Isaiah that this servant would have children...

*Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, **he shall see his seed**, he shall **prolong his days**, and the pleasure of the LORD shall prosper in his hand. **Isaiah 53:10***

**How many children did Jesus have?**

**You do not have to bother to answer when we both know that the story is a lie.**

**304. Isaiah 53:10b...An offering for sin... Matthew 20:28**

How convenient that the complier of this list ignored the prophecy in this text in Isaiah that **this servant would have children**...

*Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, **he shall see his seed**, he shall **prolong his days**, and the pleasure of the LORD shall prosper in his hand. **Isaiah 53:10***

**How many children did Jesus have?**

**You do not have to bother to answer when we both know that the story is a lie.**

**305. Isaiah 53:10c...Resurrected and live forever... Mark 16:16**

See above. How *convenient* that the complier of this list ignored the prophecy in this text in Isaiah that **this servant would have children**...

*Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, **he shall see his seed**, he shall **prolong his days**, and the pleasure of the LORD shall prosper in his hand. **Isaiah 53:10***

**How many children did Jesus have?**

**You do not have to bother to answer when we both know that the story is a lie.**

**306. Isaiah 53:10d...He would prosper... John 17:1-5**

See above. How convenient that the complier of this list ignored the prophecy in this text in Isaiah that this servant would have children and a long life.

*Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he **shall prolong his days**, and the pleasure of the LORD shall prosper in his hand. **Isaiah 53:10***

**How many years did Jesus live?**

**You do not have to bother to answer when we both know that the story is a lie.**

**307. Isaiah 53:11a...God fully satisfied with His suffering... John 12:27**

See above.

**308. Isaiah 53:11b...God's servant... Romans 5:18-19**

See above.

**309. Isaiah 53:11c...He would justify man before God... Romans 5:8-9**

See above.

**310. Isaiah 53:11d...The sin-bearer for all mankind... Hebrews 9:28**

See above.

**311. Isaiah 53:12a...Exalted by God because of his sacrifice... Matthew 28:18**

See above.

**312. Isaiah 53:12b...He would give up his life to save mankind... Luke 23:46**

See above.

**313. Isaiah 53:12c...Grouped with criminals... Luke 23:32**

See above.

**314. Isaiah 53:12d...Sin-bearer for all mankind... 2 Corinthians 5:21**

See above.

**315. Isaiah 53:12e...Intercede to God in behalf of mankind... Luke 23:34**

See above.

**316. Isaiah 55:3...Resurrected by God... Acts 13:34**

See above.

**317. Isaiah 55:4...A witness... John 18:37**

This OT passage is about David. Read Isaiah 55:3. *Behold I [YHWH] have given him [David] for a witness to the people, a leader and commander to the people.*

David will be king again at the end of time, Ezekiel 34:22-24, Ezekiel 37:21-28, Jeremiah 30:7-11, and Hosea 3:3-5, so this passage in Isaiah 55:4 is just another text that bears witness to this fact.

**318. Isaiah 59:15-16a...He would come to provide salvation... John 6:40**

Isaiah 59:15-16 does not say that Jesus *or* Messiah would provide salvation, it says that YHWH looked and it displeased Him that there was no judgment and no one teaching mankind, so He [YHWH] provided salvation unto Him.

**319. Isaiah 59:15-16b...Intercessor between man and God... Matthew 10:32**

Job 9:32-33 says **THERE IS NO ARBITER** between us and the Father (YHWH). The priest was not a mediator. He was a **Levite**. It was his job to minister before the Father for the people. This was his inheritance, it was his *job*. The priests were human, and they were sinners. They had to take care of their own sin before appearing before YHWH to minister before Him. The priests *were not* the ones who decided whether a man's sins were forgiven or not. The priests *were not* in the position to override the Father ("I'm sorry YHWH, but I think this guy deserves another chance, and *since I'm the mediator, MY* vote breaks the tie. I vote for the defendant-- Not guilty!")

This is the position most have given the priest. Are you comfortable with this?

When there is a mediator, guess who is in control? **The mediator!** A referee (boxing) or an umpire (baseball) is a perfect example of a mediator. There are two persons or teams that are at odds and the mediator is the keeper of the debate. A mediator stands between the antagonists if things get ugly and keeps them headed toward a final judgment (decision who wins). In every case, if the Father, Jesus and I are in a debate, then Jesus (as the mediator) would be in control. **That will NEVER happen. The Father is in total control.** I can give you many texts that prove as much. YHWH is either in control of all *or* He is in control of *nothing* at all.

The priests simply carried out a task in the sanctuary that the common man was not permitted to do--symbolically carry the sins of the nation from one location to another for judgment. The Priest was NOT an intercessor or mediator *in any sense of the word*, regardless of what you were taught.

Here are some texts that prove that righteous men of old went straight to the Father without a mediator. **Psalm 17:3, 25:7-18, 79:9, 80:19, Malachi 3:16-17, Micah 7:9, 7:18, Isaiah 51:22, Jeremiah 33:7-9**, et al. **Because there was no need for a mediator before the NT, there isn't a need for one now.**

### **320. Isaiah 59:20...He would come to Zion as their Redeemer... Luke 2:38**

This Redeemer is YHWH, please read the passage in context. **Not Jesus, not Messiah.**

### **321. Isaiah 61:1-2a...The Spirit of God upon him... Matthew 3:16-17**

Many of the passages in **Isaiah** above are probably prophetic, but they are not about Messiah, they are about YHWH and His actions at the end of time. This one does seem to be **about a Messiah figure**, however **it does not apply to Jesus**, even though he claimed that it did.

For starters, **Jesus did not give liberty to any captives**. Israel was not a captive state of Rome in the first century; they were nearly an autonomous vassal state. **While Jesus said he proclaimed the acceptable year of YHWH** (whatever that means is open to debate), **he did not proclaim the day of Yah's vengeance**. **Nor did the folks Jesus ministered to respond by fulfilling the events in verses Isaiah 61:4, 5, 6**.

### **322. Isaiah 61:1-2b...The Messiah would preach the good news... Luke 4:17-21**

Yes, the Messiah prophesied of in this chapter will preach the good news. And if this verse is prophetic, so is **Isaiah 61:4, 5, 6**. **Because the folks Jesus ministered to did not respond as they were supposed to in these verses, is he the Messiah spoken of in verse 1? Answer honestly now.**

### **323. Isaiah 61:1-2c...Provide freedom from the bondage of sin and death... John 8:31-32**

It **does not** say Messiah provides freedom from **bondage**, it says **captivity**. Bondage (Strong's H5656) and Captivity (H7628) are two different Hebrew words and don't mean the same thing. ***Bondage means bondservant or servitude, captivity means to be exiled or captured.***

This verse does **NOT** say bondage from sin and death it says liberty to the captives (those exiled or captured) and opening the prison to those who are bound (those held fast, harnessed, kept). This word, "bound" (H631) is not at all related to the Hebrew word for *bondage*.

### **324. Isaiah 61:1-2...Proclaim a period of grace... John 5:24**

There is no *period of grace* mentioned in **Isaiah 61:1-2**.

### **325. Jeremiah 23:5-6a...Descendant of David...Luke 3:23-31**

Yes, and this descendant of David who will be King **will NOT be Jesus**. See #10, p. 7.

### **326. Jeremiah 23:5-6b...The Messiah would be God... John 13:13**

This verse does not say that Messiah would **BE** God, it says that he would be called Jehozadak or Josedech (H3087), which is the Hebrew name that means, **YHWH our Righteousness**. If the men with these names in the OT were not Deity, neither is the one mentioned here.

**327. Jeremiah 23:5-6c...The Messiah would be both God and Man... I Timothy 3:16**

Messiah will be the seed or branch of David. That makes him **a man only**, regardless of that name they call him by.

**328. Jeremiah 31:22...Born of a virgin... Matthew 1:18-20**

**Jeremiah 31:22** *How long wilt thou go about, O thou backsliding daughter? for YHWH hath created a new thing in the earth, A woman shall compass a man.*

I think that the Christian Apologist who made this list of New Testament **fake** fulfillment of **fake** prophecies actually meant **Jeremiah 31:21**, **not** verse **22**. In verse **21**, the context clearly uses the word “Bethulah” (virgin), but for referring to a *beloved homeland/city*.

**Jeremiah 31:21** Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest; **Return, O virgin of Israel, return to these thy cities.**

**Bethûlâh** Feminine passive participle of an unused root meaning to *separate*; a *virgin* (from her *privacy*); sometimes (by continuation) a *bride*; **also (figuratively) a city or state**: - maid, virgin. [Strong’s Exhaustive Concordance]

Where does *either* verse say *anything* about a virgin **BIRTH**? **They don’t**. More fake news.

**329. Jeremiah 31:31...The Messiah would be the new covenant... Matthew 26:28**

**Jeremiah 31:31** *Behold, the days come, saith YHWH, that I will make a new covenant with the house of Israel, and with the house of Judah:*

I have a difficult time believing that the **Christian Apologist** who compiled this list possesses any spiritual integrity at all. Where does this verse say anything about Messiah **being** the new covenant? If you will actually **read Jeremiah 31:31-34**, you will discover that **YHWH**, Himself, delivers the new covenant, and it is written on our hearts rather than on parchment and stone. When this happens, no one will ever have to try to convert anyone ever again. There is nothing about Messiah or Jesus.

**330. Jeremiah 33:14-15...Descendant of David... Luke 3:23-31**

Yes, but that branch is not, and cannot be Jesus. See #10, p. 7. Both Matthew and Luke specifically *eliminated* Jesus.

**331. Ezekiel 17:22-24...Descendant of David... Luke 3:23-31**

Please read this in context. **Ezekiel** says nothing about **David OR** his descendants. **YHWH** is talking about re-forestation and making the land fruitful, again.

**332. Ezekiel 34:23-24...Descendant of David... Matthew 1:1**

Excuse me, but this passage says **David** will be our one shepherd, not that Jesus will be one of David’s descendants. David will be king again at the end of time, **Isaiah 55:4**, **Ezekiel 37:21-28**, **Jeremiah 30:7-11**, and **Hosea 3:3-5**, so this passage in **Ezekiel 34:22-24** is just another text that bears witness to this fact. This is another example of how demented the Christian Apologists are in their cognitive dissonance.

**333. Daniel 7:13-14a...He would ascend into heaven... Acts 1:9-11**

Yes, and whoever this is, he is one like the son of **man**, not Son of **God**. If you will read the passages above, this very well could be talking about **David** who will once again be king over us, and **YHWH** King over him, and his kingdom will **never be taken away**.

**334. Daniel 7:13-14b...Highly exalted... Ephesians 1:20-22**

Indeed, but *Jesus cannot sit as a king*. See #10, p. 12. Both Matthew and Luke agree on this.

**335. Daniel 7:13-14c...His dominion would be everlasting... Luke 1:31-33**

Indeed, but *Jesus cannot sit as a king*. See #10, p. 12. Both Matthew and Luke agree on this.

**336. Daniel 9:24a...To make an end to sins... Galatians 1:3-5**

Really **READ Daniel 9:24**. Think about *each word* and how it can be implemented.

This passage says that the **PEOPLE** of Israel were to make an end of sin, **not** that *Messiah* would make an end to sin.

**337. Daniel 9:24b...He would be holy... Luke 1:35**

This text does not say anything about the behavior of **Messiah**, or that *he* would be “holy” (set-apart). This text says that **the people of Israel** were to anoint the “**holy of holies**” (Young’s Literal Translation), “**most holy place**” (Bible in Basic English, Contemporary English Version, English Standard Version) and most commonly, “**Most Holy**” (ASV, Geneva, KJV, MKJV, Literal Translation, RV, Websters).

The common man cannot *anoint* a Supernatural Being. So the **ONLY** thing this can be referring to is the **second compartment of the inner sanctuary**. **Exodus 26:33-34**, **Exodus 26:34**, **Ezekiel 41:4**, et al. “**Most Holy**” is in the **Tanakh 43** times, and **not once** refers to an **individual**. It is nearly always is used to describe **the house built for YHWH**, the second inner compartment of His house, the articles in His house or the offerings made to Him by the priests, but **never a man or even Yah, Himself**.

**338. Daniel 9:25...Announced to his people 483 years, to the exact day, after the decree to rebuild the city of Jerusalem... John 12:12-13**

Please explain why Gabriel told **Daniel THREE** times in **chapter 12** that the **time, times and half a time** and **ALL** these things shall be finished **at the end of time**, (**Daniel 12:4**, **12:9**, **12:13**)? It’s a short chapter, read the whole thing. How could the events in **Daniel 9** be about a time only a few centuries away from **Daniel’s** day when Gabriel told him to shut up the words to the book **Daniel** wrote that **it would not be until the time of the end** (**Daniel 12:4**)? It is **STILL** not the time of the end, so was **Gabriel**, a messenger from **YHWH**, a liar, **or are the men liars who say that some of Daniel’s prophecies have already been fulfilled?**

**339. Daniel 9:26a...Killed... Matthew 27:35**

Agreed, **THIS Messiah** is cut off, but why do **HIS** people **destroy Jerusalem** and the **sanctuary** that was rebuilt in **Daniel 9:25**? **Whose side are they on, anyway?** Or more probative, just who is this **Messiah** whose followers are *so destructive* to the **City of Yah** and **His sanctuary**? If I were **YHWH**, I would “**cut off**” this “**Messiah**” too!

You have to remember, **Messiah only means anointed**, it **does NOT mean righteous**. Cyrus, a pagan king, was called a **Messiah 150** years before his birth. **Jeremiah 45:1**. He was anointed by **YHWH** to take Babylon.

Also, there are two **Messiah’s** mentioned in **Daniel 9:24-26** and the **vowel markings are different** for the spelling of each. The first **Messiah** (the one called **Prince**) seems to be the bad guy because it is his followers that **destroy the city and sanctuary after the second Messiah is cut off**. **Is it possible for two messiah’s to be here at the same time?** Sure, both king Saul and David were called **mashiyach** (messiah or anointed), so it can happen again.



**340. Daniel 9:26b...Die for the sins of the world... Hebrews 2:9**

It is important to note that this passage *does not say* that **Messiah** would die for the sins of the world. The author of Hebrews *added* that little tidbit onto the word of **YHWH**. All Daniel wrote is that *a Messiah* would *die*, but not for any crime committed. In fact, many translations say that he would be *cut off and have nothing*, offering no credibility for the translation offered above by the compiler of this list of *alleged* messianic prophecies.

**341. Daniel 9:26c...Killed before the destruction of the temple... Matthew 27:50-51**

Yes, Jesus died before Rome destroyed the city and sanctuary, which means that “Messiah the Prince” is the Roman general who led the Roman armies that destroyed Jerusalem. Are you ready to accept that? That is what **Daniel 9:25-26** says. If not, relax. In **Daniel 12** Gabriel said that the prophecies of Daniel were **for the time of the end, not 2000 years ago**.

**342. Daniel 10:5-6...Messiah in a glorified state... Revelation 1:13-16**

**Daniel 10:5-6** does not call this “man” Messiah. In fact that word “man” is the Hebrew word *ish*, which means to be extant (a living) male. I find it interesting that **YHWH** wants us to call him *ishi* (meaning “my husband”) not **Ba’ali**, which means “my lord.” **Hosea 2:16-17**.

**343. Hosea 13:14...He would defeat death... 1 Corinthians 15:55-57**

Please read **Hosea 13:4-14** and tell me **if you still believe** this is about Messiah. The fact that this passage begins with *I am YHWH thy Elohim*, should tell you *something*. It should also tell you something about the **integrity** of the Christian apologist who compiled this list *fake* list of *fake* prophecies of their fake Messiah.

**344. Joel 2:32...Offer salvation to all mankind... Romans 10:12-13**

Please read **Joel 2:27-32** and tell me if you still believe this is about Messiah. The fact that near the beginning of this passage it says *I am YHWH thy Elohim*, should tell you something. It should also tell you about the integrity of the Christian apologist who compiled this list fake list of fake prophecies of their fake Messiah.

**345. Micah 5:2a...Born in Bethlehem... Matthew 2:1-2**

See #3, pages 6 and 7, above. Bethlehem **Ephratah**, not Bethlehem **Judah**.

**346. Micah 5:2b...God’s servant... John 15:10**

**Micah 5:2** says nothing about a servant of Elohim. John isn’t showing any attempt at providing a prophesy of the Messiah, or linking that to Jesus. This is just *another desperate failure*.

**347. Micah 5:2c...From everlasting... John 8:58**

Someone should have told Jesus what town he was born in. How far off can they be and still tell stories like this with a straight face?

**348. Haggai 2:6-9...He would visit the second Temple... Luke 2:27-32**

Sorry, but this passage in **Haggai** is about **YHWH**, Himself, *not Jesus*, and *not Messiah*. But then, it appears that Luke was on *some* kind of spirits when he **channeled** this message.

**349. Haggai 2:23...Descendant of Zerubbabel... Luke 3:23-27**

I have to scratch my head on this one too. It says nothing about Zerubbabel’s descendants here, it says that Zerubbabel, Yah’s servant, would be His signet. Where does he come up with this stuff?

**350. Zechariah 3:8...God's servant... John 17:4**

That's right; **Messiah** will be Yah's servant. But how is this verse indicative of **Jesus, to the exclusion of all others**? It has already been proven that while Jesus *may have been* a descendant of David, *the exact identity of his father is not known*. Whoever his father was, *he is not* the Branch that is spoken of.

**351. Zechariah 6:12-13...Priest and King... Hebrews 8:1**

Jesus did not build the temple of **YHWH**, and he cannot sit upon and rule from David's throne. Also, this passage in Zechariah also says that this individual is a **man**, not a god.

**352. Zechariah 9:9a...Greeted with rejoicing in Jerusalem... Matthew 21:8-10**

**Zechariah 9:9** is about a coming King. This is not Jesus. See #10. Page 12, above. The multitude **did not proclaim him King**; they said he was a **prophet from Nazareth**. See **Matthew 21:11**. The inventions are endless, it seems.

**353. Zechariah 9:9b...Beheld as King... John 12:12-13**

This is not Jesus. See #10. Page 12, above.

**354. Zechariah 9:9c...The Messiah would be just... John 5:30**

This passage in **Zechariah** is about a just **King**. See #10. Page 12, above.

**355. Zechariah 9:9d...The Messiah would bring salvation... Luke 19:10**

It does not say this King will **BRING** salvation it says he comes **HAVING** salvation. This is not Jesus. See #10. Page 12, above.

**356. Zechariah 9:9e...The Messiah would be humble... Matthew 11:29**

This is not Jesus. See #10. Page 12, above.

**357. Zechariah 9:9f...Presented to Jerusalem riding on a donkey... Matthew 21:6-9**

This is not Jesus. See #10. Page 12, above.

**358. Zechariah 10:4...The cornerstone... Ephesians 2:20**

This is an end time prophecy where **YHWH** indeed calls another His corner(stone). But again I have to ask, where does it say in Scripture that **Messiah would come twice** because **Jesus did not do anything found in this passage**. It is yet to be done **at the end of time**.

**359. Zechariah 11:4-6a...At His coming, Israel to have unfit leaders... Matthew 23:1-4**

Well, Israel certainly had unfit leaders in the first century, but if you will read the context of **Zechariah 11**, it is Zechariah speaking events that happened to him **in his day**. It is **not even prophetic**; reading **Zechariah 11:11-13** will give you a perfect example.

**360. Zechariah 11:4-6b...Rejection causes God to remove His protection... Luke 19:41-44**

There was a prophesy that there would be destruction, but not because the Jews rejected another false messiah. **This is not Jesus**. See #10. Page 12, above.

**361. Zechariah 11:4-6c...Rejected in favor of another king... John 19:13-15**

This is **YHWH** speaking of *His own* actions during Zechariah's day. It has nothing to do with Jesus or the Messiah.

**362. Zechariah 11:7...Ministry to "poor," the believing remnant... Matthew 9:35-36**

Instead of grabbing at **STAVES**, I think that the Christian apologists are grabbing at **STRAWS**.

**363. Zechariah 11:8a...Unbelief forces Messiah to reject them... Matthew 23:33**

See #362, above.

**364. Zechariah 11:8b...Despised... Matthew 27:20**

More grasping at straws. Not a prophesy of Messiah or Jesus.

**365. Zechariah 11:9...Stops ministering to those who rejected Him... Matthew 13:10-11**

More grabbing at straws. If you can't dazzle them with brilliance, then baffle them with *Brown Sugar*, and when even *that* fails, tell them that you are *speaking in parables*.

**366. Zechariah 11:10-11a...Rejection causes God to remove protection... Luke 19:41-44**

Even though this is an example of **20/20 hindsight** at the First Council of Nicea, it cannot be a prophesy that points to **Jesus** being the **Messiah**. It is just grasping at straws.

**367. Zechariah 11:10-11b...The Messiah would be God... John 14:7**

This does not say anything about Messiah being God. It says that after certain events, the people would know that *they had heard the Words* of **YHWH**. Did anyone actually **READ** these so called "prophesies" before they added them to this list? ☺

**368. Zechariah 11:12-13a...Betrayed for thirty pieces of silver... Matthew 26:14-15**

There were no "pieces of silver" used for money **in the first century**. This is about Zechariah, in *his* day. In the first century, they used minted coins of a very even and reliable weight.

**369. Zechariah 11:12-13b...Rejected... Matthew 26:14-15**

Zechariah put the silver into the Treasury, according to the **1999 JPS translation**. How could this possibly be Messiah or Jesus related? It can't and isn't. Another bit of fake news.

**370. Zechariah 11:12-13c...Thirty pieces of silver thrown into the house of the Lord... Matthew 27:3-5**

See #369, above. There were no "pieces of silver" used for money in the first century. This is about Zechariah in his day, but evidently, "Fake News" is something that is a tradition among Christians.

**371. Zechariah 11:12-13d...The Messiah would be God... John 12:45**

Even **John 12:45** does not say that **Jesus** would be God. It says that if you see/discern **YHWH**, the one who *allegedly* sent him. **YHWH** is the **only** deity in **John 12:45**. It has **NOTHING** to do with Zechariah or Zechariah's day. Or Jesus's day, either.

**372. Zechariah 12:10a...The Messiah's body would be pierced... John 19:34-37**

See #55 on Page 22, and #141 on Page 35. These are more falsifications in a sad attempt to create a strong religion that would replace Mithraism, and unite the Roman Empire. It worked, for a few millennia.

**373. Zechariah 12:10b...The Messiah would be both God and man... John 10:30**

Where does Zechariah say this? It is **not in this** passage. Read it for yourself!!

**374. Zechariah 12:10c...The Messiah would be rejected... John 1:11**

This verse is about **YHWH**, not Messiah. See **Zechariah 12:1** and **12:4** to see **whose** words are recorded.

**375. Zechariah 13:7a...God's will He die for mankind... John 18:11**

This is an **end time prophecy** about a **FALSE PROPHET** who claims to be a shepherd. **Where does it say that the smitten shepherd actually dies, and where does it say that it is Messiah?** The Hebrew word *can* be used to mean **kill**, but it can also be translated as *wound*, strike severely, beat, punish, stripes (whip), etc. Read **Jeremiah 23:1-5**. **Two thousand years ago was not the end of time.** The only thing that is even *relatively* important about this is that **JESUS, himself, was identifying himself as being the false prophet.**

**376. Zechariah 13:7b...A violent death... Matthew 27:35**

See #375 above.

**377. Zechariah 13:7c...Both God and man... John 14:9**

This verse is about **YHWH** and a **false prophet** that needs smitten, not Messiah or a god. See **Zechariah 12:1 and 12:4** to see **whose words** are recorded. See #375 above.

**378. Zechariah 13:7d...Israel scattered as a result of rejecting Him... Matthew 26:31-56**

This is an end time prophecy. They are scattered because the shepherd was smitten on orders by YHWH because the shepherd was a false prophet. See #375 above..

**379. Malachi 3:1a...Messenger to prepare the way for Messiah... Matthew 11:10**

This is an end time prophecy and prophecies of a messenger preparing the way for **YHWH**, **NOT** one preparing the way for *Messiah*. Jesus did not prepare the way for **YHWH**; John prepared the way for Jesus. If you are now going to try to say that Jesus **IS YHWH** in the flesh, please consider your position:

Can you show me where in the NT that it says Jesus is **YHWH** in the flesh? I can show you many texts that show the man from Galilee denying that he is **YHWH** in word and in deed. Some have come to the conclusion that Jesus is the Father in the flesh but every false conclusion will have stumbling blocks. For example, if Jesus is the Father in the flesh...

...who allegedly spoke from heaven when Jesus came up out of the Jordan River? (**Matthew 3:17, Mark 1:11**)

...when asked to worship Satan, why does Jesus say that we are to worship YHWH only and Him only shall we serve? (**Matthew 4:10, Luke 4:8**) Why didn't Jesus simply say, "**Sorry dude, you are supposed to worship me, not the other way around**"?

...why does Jesus say that the Father is greater than he? (**John 14:28**)

...why does **Jesus** say that *he is not good*, that *that distinction belongs only to the Father*? (**Matthew 19:17, Luke 18:19**)

...to whom was Jesus praying in Gethsemane? (**Mark 14:36**)

...to whom did Jesus commit his spirit before dying? (**Luke 23:46**)

Here's the nail in the coffin: When allegedly "ascending" into heaven, why does Jesus say he is ascending to "*my Father and your Father, to my Elohim and your Elohim*"? (**John 20:17**)

**380. Malachi 3:1b...Sudden appearance at the temple... Mark 11:15-16**

This is an **end time Messianic prophecy**, but speaks of **YHWH's** appearance in His temple. The **ONLY** member of deity spoken of in Torah and the prophets as being in the temple is

**YHWH.** Jesus does not have a place there. Israel was not looking for a Messiah to show up in the temple, they were awaiting the return of the **Shekinah** (proving that **YHWH** resided there).

**381. Malachi 3:1c...Messenger of the new covenant... Luke 4:43**

It says *covenant*, not *new covenant*, but I won't argue that the new covenant might be presented at this time. The passage in **Jeremiah 31:31-34** is prophetic of the new covenant. Read verse **31**. The covenant is made with the houses of **Israel** and **Judah**. These are the righteous body of believers at the end of time, **YHWH's elect**.

Can I prove that this new covenant is an end time event or has not yet taken place? Sure. Read verse **34**. When the new covenant is instituted, the **righteous will not have to teach his neighbor or his brother about YHWH**. They shall **ALL** know **YHWH** from the least to the greatest. **If you are still evangelizing your neighborhood, friends, or family, the new covenant has NOT been instituted yet.**

Regardless of what the NT authors think, Jesus did not bring any of this to pass. In fact, **Luke 4:43-44** proves my point:

**Luke 4:43** And he said unto them, **I must preach the kingdom of God to other cities also: for therefore am I sent.**

**Luke 4:44** And he preached in the synagogues of Galilee.

If the new covenant was instituted **2000** years ago, **Jesus would have had no need to preach** the kingdom of **Yah** to other cities or in the synagogues.

**382. Malachi 4:5...Forerunner in the spirit of Elijah... Matthew 3:1-2**

In this case, Elijah **IS** the Messiah figure as he comes before **YHWH**. And make no mistake about it, this prophecy is about Elijah preparing the way for great and dreadful day of **YHWH**. There was nothing dreadful about Jesus's appearance, and *John says that he was NOT Elijah*.

I find **assumptions** and **tampering with the evidence** as being self-evident when Jesus tries to convince the people that he is Messiah and that John is Elijah, come to prepare the way before him (**Matthew 11:10-15**) while other gospel writers do the same (**Mark 1:2-4**, **Luke 1:67-77**), a claim that John expressly denies.

**John 1:19** And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

**John 1:20** And he confessed, and denied not; but confessed, I am not the Christ.

**John 1:21** And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, **No**.

**383. Malachi 4:6...Forerunner would turn many to righteousness... Luke 1:16-17**

As presented above, **Malachi 4:5** is not a prophecy of Jesus and John, so this isn't either.

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**There you have it dear readers**, evidence that the characters, writers, scribes, and/or translators of the NT, along with many thousands of Christian ministers from all quarters of the earth have presented fabrications, lies, and half-truths as if they were fact. I don't even see enough evidence outside of the New Testament to show that Jesus even existed. I'm not saying that

Jesus, *IF Jesus even existed*, was not even A Messiah. One thing for certain sure is that Jesus was *not THE Messiah* that is prophesied to come at the end of the ages.

Did you find any attempt by the Christians to prove that Jesus fulfilled ANY of the **37** valid, actual prophecies that point to the Messiah? The verses that they DID select and try to suggest were indicative that Jesus might possibly have been their messiah are consistently lacking in any of the **37** actual prophecies that do point to the Messiah. I guess what they lack in scriptural evidence, they make up for in imagination and ingenuity.

There are **383** alleged prophecies (with some duplications of course) that have been presented by Christian Apologists as *their BEST EVIDENCE* that Jesus is the Messiah, and their evidence is re-presented here along with my comment and commentary. **Not a SINGLE one of their citations of is prophetic of Jesus or his alleged ministry.** In nearly every case, evidence found in the OT passage has been diminished, added to, taken out of context *or flat out fabricated* in order to get it to match the record found in the NT. **If anything in the NT is accurate, there must be corroborating evidence found in the law and the testimony of the prophets.** There is no passage anywhere in the Torah or the prophets that say *Messiah* would *die for our sins*. There is no passage anywhere in the Torah or the prophets that say Messiah would have to come back a second time, nor is a second coming prophesied of in the Torah or the prophets.

**Isaiah 8:20** To the law [Torah] and to the testimony [of the prophets]: if they speak not according to this word, *it is* because *there is* no light in them.

**Amos 3:7** Surely the Sovereign YHWH will do nothing, but He revealeth his secret unto His servants the prophets.

And the people said, *SO MOTE IT BE.*

## Please send any comments about this article to:

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## יהוה

The name of our Creator is made up of four, Hebrew **VOWELS**, **Y H W H** יהוה (source: Flavius Josephus - *Antiquities of the Jews*)

The letter ה (h) when used as a vowel, usually has the "ah," "ha," or the "huh" sound. The ה is the *definite* article, or **THE**, **SPECIFIC**, to the **EXCLUSION** of **ALL** others.

This is exemplified in showing the difference between the word "eretz," meaning land, and the words "ha\_Eretz," meaning **THE Land of Israel, to the exclusion of all others**.

In Hebrew, the letters י (y) and ו (v)(w) are used interchangeably, and when located in the first, second, or third position in a word, indicate the tense of the word, either past, future, or continuing.

Being placed in the first and third positions, the י and ו indicate that the name is **both past and future**, or, - **Eternal**.

The ה preceding **both** the י and the ו means that the name is specifically, to the exclusion of all others, both **past** and **future**, or **THE Eternal**.

Furthermore, being *singular*, and *being found twice*, the ה would also allow the addition of the word, **ONE**, as a descriptor.

The Name, **YHWH**, could then be logically rendered as **The Eternal ONE**, because **He** has eternal existence, **to the exclusion of all others**.

It is pronounced in one, long breath, like the wind, with the accent on the middle syllable. .

eeeeeeaaaaa UUUUUU' waaaah